

MARCH, 1897.

# The American Missionary

VOL. LI.

No. 3.

## CONTENTS

### EDITORIAL.

FINANCES—LYNCHING . . . . .	81
INDIAN AFFAIRS—CONDITION OF THE COLORED RACE . . . . .	82
VITAL STATISTICS OF COLORED PEOPLE .	84

### THE SOUTH.

AN OPPORTUNITY MADE GOLDEN . . . .	86
FROM A MOUNTAIN MISSIONARY—GOOD WORK AMONG THE MOUNTAINEERS . . .	87
NEW ORLEANS, LA., — HISTORY OF CHURCHES . . . . .	88

### SUCCESSFUL COLORED MEN.

FROM THE FORECASTLE UPWARD . . . .	91
------------------------------------	----

### THE INDIANS.

HOSPITAL WORK AMONG INDIANS . . .	93
HEROIC LADY MISSIONARY . . . . .	95

### THE CHINESE.

ORDINATION OF JOE JET . . . . .	96
---------------------------------	----

### OBITUARY.

MISS AGNES RUTH MITCHELL . . . . .	98
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### JUBILEE SHARES.

RECEIPTS, . . . . .	99
WOMAN'S STATE ORGANIZATIONS	111

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"I GIVE AND BEQUEATH the sum of ——— dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

# THE AMERICAN MISSIONARY.

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## FINANCES.

We are able to report more favorably for this month than last, on the debt showing. The total indebtedness, as given in the February magazine for December 31st, was \$83,949.32. For January 31st, it is \$76,091.86, a reduction of \$7,857.46. This difference is due in a measure to an increase in legacies. February is a short month, and the receipts are usually light, but we hope that our faithful and self-denying workers will not be forgotten.

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## LYNCHING.

During the excitement of the recent presidential campaign, the number of lynchings was comparatively small, but since that excitement has passed away, these dreadful crimes against justice and humanity seem to be multiplied. This great crime is not confined entirely to the South. The North has been disgraced by several instances of it.

The remedy is not to be found in legislation nor sectional denunciation. It can only be brought around by a correct and active public sentiment, and this should be expressed not merely from the North, but from the South as well. Denunciations of this crime at the North may seem to the South to be invidious, and will fail to a certain extent of its effect, but we believe that a large and very influential class of people in the South deplore these outrages as much as any at the North, and they can, in the press and in the pulpit and elsewhere, aid most efficiently in arousing public sentiment. It is to be hoped, therefore, that from the South as well as the North the evils of this great crime against humanity will receive its condemnation, and that the public will be aroused to an active and effective interest against it.



### INDIAN AFFAIRS.

Ex-Senator Dawes and his Committee have reason to congratulate themselves on effecting an agreement with a portion of the civilized Indian tribes, looking towards the settlement of a most difficult and perplexing question. This arrangement with the two tribes assures the possibility of a similar one with all the others, especially if the United States Senate shall promptly ratify the agreement already made. If, on the contrary, the Senate shall let this hang in committee and fail to ratify it, the fear is, that the matter will be delayed for some years, and thus a large gain in the negotiations prosecuted so favorably thus far, will be lost. We hope this danger may be averted. If Senator Dawes shall succeed in effecting this arrangement, and it is made to cover the whole of the problem involved, it will be a crowning success to a life of singular efficiency devoted beyond that of most men to the Indian service.

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The incoming of a new Administration presents the possibility of the introduction of a new and untried set of men into the Indian service. They may come, as some have heretofore, with little knowledge of Indian affairs; with perhaps crude theories which they will attempt to carry out, and only learn of their inutility by their failure. We doubt not the sincere purpose of the incoming President, Major McKinley, to make the best choice possible for the administrators of this problem, not great in itself, but very difficult on account of its many complications.

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The success thus far attendant in the extension of the Civil Service Reform into Indian affairs is hopeful, and it must be the sincere desire of every friend of the Indians, that it shall be pushed forward to complete success.

Mr. Hailman has shown himself to be a most thoroughly competent superintendent of Indian schools, and it is to be hoped that his service will be continued.

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### CONDITION OF THE COLORED RACE.

The study by Mr. Frederick L. Hoffman, on "Race Traits and Tendencies of the American Negro," is characterized by the *Yale Review*, as doing scanty justice to certain traits and achievements of the race, although it approves in the main of his account of its present condition. The Review adds the following suggestion:

"We have no wish to see the philanthropist displaced by the scholar, but we believe that if the managers and teachers of the American Missionary Association, and other intelligent persons who have to do with the Negro race, were to supplement their present useful labors by making and publishing studies into certain questions of an anthropological, ethnological and so-

biological nature, in their bearing on this part of our population, they would give steadiness and effect to their own work, and earn the hearty gratitude of such American and European scholars as are engaged with these themes."

Upon this *The Independent* remarks, that something has been doing in this line by colored university graduates in the South, and by other educated Negroes who have set themselves not only to the study of the present conditions among their own people, but to advising practical measures of reform.

We regard these suggestions as well worthy of consideration. The main facts brought out in Mr. Hoffman's work are not new to us and have been frequently used in our publications and addresses. If the deplorable facts in regard to the condition of the Negro could be adequately set forth in a popular form, they would, without doubt, add a stimulus to enlarged and more adequate efforts for their removal. We shall be glad to further such a work in any feasible way. Meanwhile, as the *Review* properly says, "We have no wish to see the philanthropist displaced by the scholar." The work that we and other friends of the Negro are doing, is undoubtedly the great and pressing work which should chiefly command our energies. It is the philanthropic labor, and not the speculative analysis, which is most urgent. The apostles in attempting the Christian conquest of the world gave but little heed to the gathering of statistics. They threw their great energies into the work of redeeming lost men. This we are chiefly trying to do, and the success thus far achieved is not only a source of gratification, but calls for redoubled efforts in the same direction.

In support of the remark made by *The Independent*, that "Negroes of thorough education, of intellectual ability and moral character," are not only studying the conditions of their race, but pressing forward in moral reforms, we quote below extracts from a sermon recently preached by one of our missionaries in his church, which illustrates not only the conditions to be met, but the effort to meet and overcome them.

#### EXTRACTS FROM THE SERMON.

I believe to-day that the future of our race in America—and I am not your enemy because I tell you the truth—lies largely in the hands of its women. The sentiment "the hand that rocks the cradle is the hand that rocks the world" is just as true among the colored people as among any other.

I wish to make no rattling accusation, in fact I wish to avoid even the appearance of making it. My appeal is, that young women should take care that the facts are just what they ought to be. Shame to the young men who would not defend to the utmost the fair names of their wives and mothers and sisters, and shame to the young women, who, by their courses of conduct, make it hard for the young men to defend them.

If I cannot entirely refute these charges, I can at least explain them.



They arose out of slavery. Much of the moral laxity that exists among us to-day is due to a system which whipped women, which dispensed with the institution of marriage, which separated wives from their husbands and assigned them to other men, which ruthlessly destroyed female virtue, and which made helpless women the abject tools of their masters. This is the correct explanation of our social status to-day, but to explain it is not to excuse it. It is no longer our *misfortune* as it was before the war, it is our *sin*, a grievous, out-crying sin.

There are no young women in this country who are more liable to insult, and for whom the foul-hearted tempter more often spreads his snares than the women of my own race. The purity of no class of women is put to a severer test, the chastity of no other women is more often assailed. Renegade men who would not dare approach the women of their own race, violate the sanctity of colored homes, because they can do it with impunity, and because somehow or other, they have begun to believe that their assaults in that direction will meet with the least resistance. The overtures and apparently the kindest attentions from men of the other race, must be met with the greatest reserve; for it often happens that Satan appears among them clothed as an angel of light. What is apparently an innocent concession or a polite recognition, or an exchange of pleasantries, often turns out to be the first step to infamy and ruin. Shame on the young woman, who, intentionally takes this step. Shame on the young woman, who knowingly opens the way for insulting advances, and who, by thoughtless and unseemly behavior, invites the wiles of the tempter.

### VITAL STATISTICS OF COLORED PEOPLE.

BY REV. EUGENE HARRIS, A.M.

I have just completed a canvass of the colored people living in the territory (Nashville, Tenn.) bounded as follows: Harding Street on the north, the Nashville & Chattanooga Railroad on the south, Addison Avenue on the west, and Watkins Street on the east.

#### FAMILIES, AND THEIR PHYSICAL CONDITION.

I visited in this territory 145 families, containing 649 people. The average is 4.47 people to a family.

*Complexion.*—The colored people in these limits may be classified as 296 black, 217 brown, 126 yellow, 8 quadroons, and 2 full-blooded whites (mothers of Negro children). *Crippled.*—In the families canvassed there were 16 crippled, 8 permanently and incurably so—1 by a railroad accident, 2 with a leg gone, 2 deformed in the legs, and 3 by erysipelas. 8 were crippled by rheumatism. *Blind.*—There were 9 either partly or totally blind. Of these, 1 had been blown up by dynamite, 1 had cataract, 1 had ulcerated eyes, 6 had each lost an eye, scrofula being the *acknowledged* cause in the

case of 2; and either scrofula or syphilis being the probable cause in the case of 2 others. *Deaf*.—5 were very deaf, the *acknowledged* cause in the case of 4 being scrofula. *Maimed*.—2 were maimed in the hand, 1 having lost 2 fingers, and the other 1.

#### HOUSES.

These 145 families live in 145 houses, which contain in the aggregate 466 rooms, or on the average 3 rooms to the family. The rooms used for sleeping purposes aggregate 285, and the average is 2.2 sleepers in a room. Of the 145 houses visited, 61 are owned by their occupants, 77 are rented at an average of \$4.78 per month, and 7 are being bought in monthly payments averaging \$9.00 per month. The highest rent paid is \$9.00 per month, the lowest \$1.00. Of the 77 who rent, 12 pay above \$6.00 per month, 18 pay \$6.00, 20 pay \$5.00, and 27 pay less than \$5.00. The highest monthly payment made by those who are buying is \$12.00, the lowest \$5.00.

#### MORTALITY.

Within the last five years there have been 92 deaths in the community. 19 were due to consumption, 8 pneumonia, 8 unknown causes, 6 old age, 4 cholera infantum, 4 whooping-cough, 3 spinal meningitis, 3 heart disease, 2 flux, 2 child-birth and puerperal fever, 2 inflammatory rheumatism, 2 scrofula, 2 typhoid fever, 2 measles, 2 paralysis, 2 malaria, and 20 due to various other causes.

#### MATRIMONIAL STATE.

Among the 649 people of the community there are 127 married men and 119 married women, 8 divorced men and 14 divorced women (I use the technical term, "divorced"). Some of these are permanently separated. Large numbers of the colored people do not care to go to the expense or the annoyance of a legal separation. Of those above 21 years of age, there are 24 unmarried men and 20 unmarried women.

#### OCCUPATIONS.

Among those engaged in some occupation for a living are 59 washerwomen, 28 dressmakers and seamstresses, 18 cooks for private families, 19 teamsters and hack-drivers, 18 common laborers, 15 doing odd jobs, 13 porters, 13 house servants, 7 pork-packers, 7 farm hands, 8 school-teachers, 6 hotel cooks, 6 rock quarrymen, 6 carpenters, 5 sand-cutters, 5 infant nurses, 5 assorters of lumber, 5 painters, 5 blacksmiths, 4 railroad hands, 4 hotel boys, 4 acknowledged beggars, 3 steam-engineers, 3 stone masons, 3 workers in asphalt, 3 cattle-drivers, 3 ministers, 3 hod-carriers, 2 collectors of debts, 2 brickyard hands, 2 salesmen, 2 *acknowledged* prostitutes, 2 others reputed as such, 2 shoemakers, 2 bootblacks, 2 who bottom chairs, 2 grocers, 2 saloon employees, 2 habitual loafers, 1 iron melter, 1 mandolin and guitar teacher, 1 iron scratcher, 1 engine coaler, 1 tinner, 1 baker, 1 tobacco

wringer, 1 huckster, 1 barber, 1 bricklayer, 1 peddler, 1 cooper, 1 maker of rubber rollers, 1 book agent, 1 fireman. *School Attendance.*—Of the children in the territory described, 123 are in school; 18 between the ages of 7 and 18 are neither in school nor otherwise employed.

#### WEEKLY INCOME.

For the year 1896 the total weekly income of the families investigated, including all that was earned by every member of the family, was \$1,321.65, or a weekly average of \$9.11½ per family. Out of 133 families, 33 earned less than \$6.00 a week; 49 earned \$6.00 or more, but not \$10.00; 43 earned \$10.00 or more, but not \$20.00; 8 earned \$20.00 or more, but not \$30.00; and 2 earned \$30.00 or more, but not \$40.00. (In many families earning more than \$12.00 per week, the earnings of an unmarried male lodger are included. To exclude the earnings of lodgers would reduce the average considerably.) The weekly earnings of four families were respectively 50 cents, \$1.00, \$1.50 and \$2.50. The most searching inquiry brought to light no additional income to these families, and did not divulge any other source of support. Three families are partly supported by their former white owners.

#### ENFORCED IDLENESS.

Excluding housewives, 61 people, 21 years old and above, who are habitually employed, underwent during the year 1896 a period of enforced idleness aggregating 749 weeks, or an average of 12¼ weeks per capita.

## The South.

### "AN OPPORTUNITY MADE GOLDEN."

BY MR. GILBERT WALTON.

In Morgan Co., Tenn., at one of our missions, a little girl went to stay a couple of weeks with her aunt, and while there she was taken to Sunday-school, and at evening-tide before retiring she was taught the little prayer,

"Now I lay me down to sleep," etc.

When that little girl of six summers returned home, and the evening-time had come and she was preparing to retire, and being attended by her papa, she asked her papa (a wicked man) to let her say her little prayer that auntie had taught her, and in her simple, childish way asked him to bow down on his knees while she prayed.

His heart was touched by her simple faith and evening prayer. Only a few weeks afterwards, he gave his life to Christ, dating the beginning to that night. Now he is a praying man, and a member of one of our mission churches. That home is now a Christian home, and recently it was my privilege to spend a night there and bow with them around their family altar. If the reader could see the improvement in that little cabin home in the



mountains and contrast it with days gone by, not one but that would imitate the good old auntie and make all the opportunities of life golden.

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### FROM A MOUNTAIN MISSIONARY.

Our missionary has several times referred to the rescue of an "unfortunate man," who was found in the bushes, and might without assistance have died. The missionary as a "good Samaritan" was enabled to restore the man to sobriety, and he has since become a useful Christian. In the statement below, another visit to him is mentioned with the gratifying information that the man perseveres in the good way.

"It was my privilege to be a guest in the house of the 'unfortunate man' whom I rescued three years ago, and hear over again the story that it pays to stop by the way and help a neighbor, or even a poor, drunken, miserable man. Some of the results that I could not help but note are: A happy family and a more cheerful home; the one-roomed old log cabin, windowless and dilapidated, pulled down to give place to a new frame house, two stories high, with many windows and of beautiful design; a new baby boy, a namesake of your missionary, who stopped by the way to help that 'unfortunate father,' who now is stronger, a good citizen and a church-going man."

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"Sunday evening I spoke at Big Creek Gap. Our church there has had a shower of blessings, some seventy-five conversions, with about twenty from the Sunday-school. We should have a pastor continually on the field to encourage and lead the young Christians and establish them in the Christian faith. I visited the school on Monday morning and spoke to the children and students. The school is doing good work and the teachers seem to be taking hold with a real earnestness."

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### GOOD WORK AMONG THE MOUNTAINEERS.

Temperance work progresses among our American Highlanders, as evidenced by the following facts: In one of the schools a good many of the boys have signed the Triple Temperance Pledge and given up alcoholic drinks, profane language and tobacco. Others are ready to take the pledge against alcoholic drinks and profane language, but are not yet willing to give up the tobacco habit. A teacher from this school writes: "Here we have a great work to do, but we are hopeful." A mission school like those planted by the American Missionary Association does more for the community in removing moonshiners than all the attempts of the Government detectives to enforce Government laws. A little lump of leaven of moral significance in a community in favor of temperance spreads throughout the whole and effects a regeneration.

Another teacher writes concerning the girls' prayer-meeting in a mountain school as follows: "We have just been using Miss Havergal's 'Consecration Hymn' as a basis, taking a couplet each week as a real heart-felt consecration. I asked the girls as they repeated those familiar words, 'Take my Life and let it be Consecrated, Lord, to Thee,' to let it be the sealed covenant forever between them and their Lord. Then we would all sing and pray for aid and guidance in keeping our renewed covenant." It is not strange in connection with such prayer-meetings as this that the teacher should report a number of happy and delightful conversions.

### STRAIGHT UNIVERSITY, NEW ORLEANS, LA.

BY PRESIDENT OSCAR ATWOOD.

We have had in the higher departments eighty-four students; half of this number are college and college preparatory. Mr. Henderson has had eight in theology. The total attendance at the present time in all departments is considerably larger than at this time last year. We have been remarkably free from sickness, and both teachers and pupils have been very well. The school has improved a good deal in every way. I think I never had the co-operation of the teachers and officers to a greater extent. The new teachers are doing well. The attendance is larger than last year.

### THE HISTORY OF CHURCHES.

We present below sketches of some of our churches, with their difficulties and successes, their homes and the characteristics of their members. The first of these churches is situated in a prosperous Southern city of over 20,000 inhabitants, and was formed in 1870. The second church named is located in a smaller Southern town, with little business activity, and its members are compelled to migrate to find work, leaving behind them mainly the younger members. We have next a group of three churches in the mountain regions, recently formed and under the care of their first and only pastor.

#### WILMINGTON, N. C.

REV. F. G. RAGLAND.

Our church in Wilmington, N. C., has a fine, brick edifice that will seat more than five hundred people. The church is centrally located on Nun Street, in a thickly settled part of the city. It is on the same grounds with Gregory Institute. The prayer-meetings and some other meetings are usually held in a room in the school-building on account of the economy of heating and lighting. The church has no parsonage.

Wilmington is a city of 23,000, with a large suburban population. The church of Wilmington was organized in April, 1870. It has enjoyed several great revivals. Its growth has not been rapid, but sure. The people, though

not unfriendly to our church, take to it somewhat slowly and with a spirit of caution. Our church is too free from excitement and physical demonstration for many. Many churches of other denominations are hostile to us, but considerably less so than formerly. Our church has now 124 members. They are intelligent and willing, but with little or no education among the older members. They are poor—many very poor. The majority of them are seldom able to buy several days' "rations" at one time. About two-thirds of them have no regular or constant work. Six or eight of the men are mechanics, one is a merchant, one is an editor, six are teaching school, and the others are wholly dependent upon what they can pick up by "jobbing."

There are twenty-one homes owned by our members. The homes are humble, but are tastefully arranged and clean. Some of them are examples of industry and economy. Two of the homes are large, two-story cottages with many rooms; the others are generally small houses, cheaply built, with three or four rooms. All of these homes have been secured since the war. Some of them are finely located and would command good prices. The majority, however, have poor locations. The reason is due to the unwillingness of owners to sell front and desirable lots to colored people, and also to their inability to pay high prices.

The hard times are pressing the people most severely here. Hundreds of poor whites and colored people can hardly get bread.

#### CHURCH IN MARION, ALA.

BY REV. W. J. LARKIN.

The church at Marion, Ala., is located about a mile from the town. It was built on ground given by the American Missionary Association, where it was hoped a community would grow, but it has not. The church building was erected by the colored people, \$800 being given by the Association. The church was organized January, 1870, the pastor, Rev. John Silsby, with twelve members, four more being added in the first six months. In November, 1870, Rev. G. W. Andrews became pastor, when fifty were added to the church. They were then meeting in a room in the school-house, but in May, 1871, it was decided to build. In July the timber was cut, and in seven weeks the frame work was finished, ready for the masons, and on November 26, 1871, the building was dedicated. Rev. N. E. Willis was pastor from November, 1872, to September, 1874, when both he and his wife were killed in a railway accident (on their return from the North) near Shelby, Ala. From January, 1875, till September, 1892, the church had several pastors. From the latter date till May, 1896, Rev. W. J. Larkin was its pastor.

At the time of his coming to Marion, January, 1890, the feeling against the church was very strong by the colored churches, but now the church is acknowledged as a power in the community. The white churches are not



antagonistic, the white Presbyterian church having invited its pastor to preach for them several times.

The town of Marion does not afford labor for the people, so the church makes no perceptible headway, as the people are compelled to go from here for employment. The number of families is few. The present number of members is about ninety, the larger number being young people.

Most of the people own their own homes. Only one man is well-to-do, worth about \$7,000 I should judge. He keeps store, grocery and bakery. There are three storekeepers, one mason, three carpenters, two farmers. Most of the homes are good boarded houses, varying from three rooms to eight, one a two-room log cabin. The church from the very first has grown steadily and solidly, and not under the influence of revivals. In fact, we do not hold or have the yearly revival, so called, but the church to-day is above the average of a country town church in solidity, intelligence and Bible knowledge. Our school is a good feeder for the church, and the young people are the most active part of the church. The Sunday-school is good and strong, also the Christian Endeavor Society.

### THREE YOUNG MOUNTAIN CHURCHES.

BY REV. J. W. DOANE.

CHURCH AT SPRADLING, KY.—Bethel Church was organized January, 1895, near Spradling, in the northern part of Wolfe Co., Ky., with twenty-six members. The present membership is thirty-seven. The population is sparse. The church is in good favor with churches of other denominations. The members are poor mountain farmers. About one-half the members own small farms; the other half are renters. Their homes usually consist of two or three rooms, roughly put together; furniture, two or three beds, some tables, a few chairs, home-made usually, a cook-stove, and four or five cooking vessels and a few dishes. Very seldom do we see a nice picture, a nice carpet, an organ or piano. Once in a while we meet with a good piece of furniture. They have corn bread, pork, vegetables, milk, and such things as farmers can raise. I call them the best of livers, because their food is their own raising. They keep the best, and have plenty of it. It is exceedingly rough to a city man, but I enjoy it. The church has a building of its own. We have enjoyed two revivals, with about thirty-five conversions. It is not in connection with my school.

SECOND CHURCH, TOLIVER, KY.—A church was organized at Toliver, Wolfe Co., Ky., August, 1895. Most of the families own their small mountain farms. Their houses are about the same as those at Spradling. This is an excellent place to build a large church in the future. They have enjoyed a revival, with about fifteen conversions. They have a church home partly finished. The members and friends have given in labor and lumber about \$200. We need help in this good work. There are twenty-three members,

forty Sunday-school scholars and twenty Christian Endeavorers. This country is densely populated.

THIRD CHURCH, CALABOOSE, KY.—This church was organized in February, 1896, with twenty members, and all exceedingly poor financially, three-fourths of them renters. Calaboose is a small range of country enclosed by high cliffs. The church worships in a school-house. This country is densely settled.

## Successful Colored Men.

### FROM THE FORECASTLE UPWARD.

BY PRESIDENT J. E. RANKIN, HOWARD UNIVERSITY.

Thirty-two years ago, on that island on which Columbus is thought to have first landed, was born of an English father and a colored mother the subject of this sketch, Rev. William V. Tunnell, now Warden of King Hall, the Episcopal Theological Annex to Howard University. Mr. Tunnell is a Christian gentleman of unusual accomplishments, and as modest and contented as a man so favored of God's providence ought to be.

His early life, that of a sailor, was one of great exposure and great vicissitude. For, though coming to this country and this city at the age of twelve, upon the suggestion of a Christian gentleman, he soon discovered that his benefactor had in view a life of service for him wholly uncongenial to his aspiring nature. This made him restless, and he soon drifted to New York city, thankful for any odd jobs which he could pick up, working as a dentist's assistant, and finally, at fifteen, shipping on board *The Jeanie*, an Australian bark, with a load of horse-cars and rosin, for Christiana, Norway. From there he came back to St. Thomas, W. I., on a vessel which, after a voyage of great length, reached her destination in great distress and almost a wreck. His next voyage was from Galveston, Texas, on a vessel laden with cotton, and bound for Antwerp. On this voyage, in a terrible gale, he fell fifty feet from the yard-arm, striking on a bale of cotton, bounding off and cutting a fearful gash in his head, which was without surgical attention and caused him great suffering.

At Antwerp he was some time in a sailors' boarding-house; spent all his money, past, present and future, and shipped again on a vessel of the Red Star Line, loaded with nickel and petroleum barrels, and bound for Philadelphia. This vessel barely escaped destruction, and soon put back for repairs. He remained on board, sweeping the decks and acting as watchman. Then came a voyage of thirty-six days with a profane captain and a leaky ship, he serving as a common sailor before the mast. This was Centennial year. The rest of the crew was discharged and he was retained. Because of a trick played on him by his superior, in which he was precipitated into the Delaware, with a paint-pot of coal tar in his hand, he abruptly left the ship,

took the midnight train, emigrant car, to look up his long-lost mother, who had married again, and was supposed to be living in New York city.

Very early the next morning, young Tunnell stood by the post-office of that great city, lonely, homeless and forlorn, when a kind, Christian woman handed him a tract, which decided his destiny. He was debating between the sailors' boarding-house and his mother. He had been religiously brought up, nor had he wholly given up his religious habits, seldom retiring to his bunk without, what he terms, "a secret and cowardly prayer." The reading of that tract awakened all his better nature, all his Christian memories. He soon found his mother in Brooklyn, and for two years and a half he supported himself, putting away coal, whipping carpets, and doing whatever came in his way. Indeed, he still has as a curiosity a testimonial from some of his employers as to his ability as a carpet-whipper, given to him in the very city where he was to be an honored pastor.

At eighteen, being discontented with the ways of his step-father, he was fifteen months on board *The Minnesota* training-ship, U. S. N. Here he began to study the common branches, such as reading and arithmetic, teaching himself and going to a night-school. From this he went to work for an importing druggist, who dealt in patent medicines. Then, for the first time, he settled down to the idea that he would be a Christian minister. He had had a boyhood dream that it should be that or a ship captaincy. By this time he had had enough of the sea. Among his best and wisest counselors at this juncture, he reckons the present Bishop Leonard, of Ohio, and his predecessor in missionary work in Brooklyn, Rev. Peter A. Morgan. He took his Latin grammar with him on errands, improved every spare moment on ferries and in the horse-cars, and soon fitted himself for college. He especially remembers some kind words said to him by a Canadian lady, whom he met in an omnibus. He expected to enter Columbia, taking some especial tutoring from Rev. Robert Bayard Snowden. But the coming of Dr. Leonard to the rectorship of St. John's in this city brought him to Howard University, March 13th, 1881. He was not ready for the Freshman Class, but after earnest study in the summer he was able to enter Sophomore the next autumn. In his junior year he took the lead of his class, and was graduated as valedictorian. In September, 1884, he was one of the five out of thirty-four candidates who entered The General Theological Seminary, New York, without condition, where he carried off the Seymour biennial prize for extemporaneous preaching, and received the degree of S. T. B., his theses appearing in "The Church Eclectic."

On graduating, he took charge of a missionary church under the patronage of Dr. Charles H. Hall, of Brooklyn, and soon made it a self-sustaining enterprise. He was unanimously chosen Professor of Rhetoric and English Literature in Howard University in 1891, served with great acceptance a single year, when he resigned to take charge of King Hall, which position he



now occupies. On January 11, 1888, Mr. Tunnell married Miss Clara L. Tobias, of New York city, a graduate of the Normal College and a public school teacher on Staten Island, who gracefully presides over his home and looks after the interests of the students of King Hall. His honored mother, who rejoices in all his successes, is also a member of his household.

If there is any single secret in Professor Tunnell's career, which is of value to young men, it may be found in the following statement: He is jealous of no one, suspicious of no one, imputes dishonorable motives to no one. He adopts an open, honorable basis on which to act; on that basis he is recognized and honored as a man. He is neither greater nor less, for his race origin. When his worth is known, new force is given to the poet's line,

"The man's the gowd for a' that."

As a heading for this sketch, I have written "From the Forecastle Upward." Such a man is bound to rise. Where he will stop, only the future will disclose. But, doubtless, Providence has still larger uses to make of such a man, remarkable as his career has already been. Perhaps, when the Episcopal Church is looking for a colored bishop, she will find him in Warden Tunnell.

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## The Indians.

### HOSPITAL WORK AMONG THE INDIANS.

MISS MARY C. COLLINS, FORT YATES, N. D.

There is no part of the history of the life of Christ that touches the heart of the Indian with a deeper and more abiding sense of His loving tenderness than that relating to His care of the sick and suffering, and many times the cry goes up from the Indian who has just heard of a loving God and a merciful Saviour, "O Thou Son of David, have mercy on *me*." The transition from the old wild, free life of the Dakotas to the Reservation life, has made sad changes in his physical condition.

The Indian tepee has more perfect ventilation. The fire in the center, the open top where the smoke ascends and the open door for the Indian to enter keep a good circulation of air. It could also be made comparatively comfortable in winter when constructed from the tanned buffalo skins, and pitched in the woods or ravines, where the wind could not strike it. Here the kettle of meat could boil all day and the fumes arise and pass out at the top of the tent. The Indian had a meat diet, and his system was accustomed to no other. He had little of sweets in his daily food. The few wild fruits which he could obtain, such as the plum, choke-cherry and buffalo-berry were all acid. The only vegetables he knew or cared for were the corn, wild turnip and squash. These were dried and kept for winter use, also boiled with the meat. Soup was used as the usual family drink at table;

now and then herb tea or rose-bush tea, all harmless, with no tonic effects.

See what a change, then, he has undergone or is undergoing. The home is a small cabin, the usual size, about fourteen feet square, built of logs chinked in between with wood and mud. The window is usually six panes of ten by twelve glass, and also mudded in all around the frame, so that it cannot be opened for ventilation. The room is heated by a cook-stove in the center, and the boiling kettle of meat and steaming pot of coffee fill the little room with their odors, and here the family, however many in number, live, eat and sleep. Here the sick must lie day and night; the scrofulous patient with his open sores; the consumptive with the poisonous breath and discharge from his diseased lungs, is in constant and often deadly contact with the whole household. The racking cough and the delirious fever must be heard and endured by the sensitive child, who looks at the dying man and pictures his own future. I found a patient in such a place, with a terrible sore discharging constantly, and the only cloth to bind up the open sore was a piece of an old blanket. A baby with a scalded arm I found bound up in a scrap of the old smoky tent cloth. The only drink for a patient burning up with fever on a hot July day was water taken from a stagnant water hole three miles away. The food given to a woman who had survived pneumonia and was just beginning to come back to life was boiled meat, fried bread hard and dry, and black coffee. As I tried to follow my Master's holy example and minister to the bodies of His suffering ones, as well as to their spiritual needs, my heart ached and my soul refused to find peace while my eyes beheld such pain borne so bravely under such circumstances. One of our strong men lost his life from an accident, after a long and painful illness, because there was no place to care for him and to have his limb amputated.

Two friends gave the money to build a little hospital at Fort Yates, and the American Missionary Association kindly and gladly bore all the expense of running it for four years. Then came the "hard times." The Association had relinquished the Government aid to its contract-schools and money was hard to obtain. Then came the cry which brought dismay to so many stout hearted workers at the front. Retrench! Our hospital was closed, and again our Indians who had learned to love our doctor and to depend upon her aid and her skill in the dispensary as well as to trust to her care and keeping their beloved sick ones, were compelled to go back to the old way of enduring pain and suffering in silence and bravely, although so terribly. Men came long days' rides with their sick, to find the hospital doors closed, and nothing to do but to retrace their steps, and to believe that no man cared for them. This work is undenominational, and an Indian only needs to be in a condition to need help there to be admitted.

He is not asked to what church he belongs, or whether he belongs to any church. One of the old men said: "The doctor and the hospital is the best thing that Christians have given to the Indians, because it is for all of

us. They have given schools to the children, and churches to those who can change their lives and their belief, but the hospital is for all of us, even we old ones who have lived Indians and who desire to die Indians." This is where we are strong. We open a door into a new and better way through the care of the body. Although the Association could not take up the support of the hospital, yet outsiders, people from all over the country, Indian Associations, Sunday-schools and Christian Endeavorers, have come to our aid, and we have opened a hospital. We have a good physician and her assistant who have been able not only to care constantly for patients in the hospital, but the doctor goes about on her wheel to visit the sick on all parts of the Reservation. The old medicine man, whose influence was only bad, and whose power consisted in exorcising the evil spirit which had taken possession of the patient, and who robbed the Indians of much of their property, has lost his hold upon their superstitious minds. We must keep the door open, and extend a helping hand in His name to God's little ones.

One Bull, after I had visited his sick and insane brother who had been shut up in prison to keep him from committing some crime, said to me "Friend, this is the work of the Son of God, He has said 'I was sick and in prison and ye visited me.'"

So, my dear friends and co-workers with Him, shall we not give each a little to raise the needed sixteen hundred dollars annually to carry on this Hospital work among "The least of these my brethren"? We shall receive the gratitude of these true American children and the blessing of God. In behalf of my people I shake hands with you in the name of Christ.

### A HEROIC LADY MISSIONARY.

The following letter written by one of the most self-sacrificing women who have ever gone into our mission field carries its own story. It was written simply for the office, but presents the anxieties and burdens and excessive labors placed upon these missionaries in the Indian Field, through the lack of funds to send a sufficient number of workers to these scattered stations. The writer is of bright, sunny disposition and never complains. These words are crushed out of her when she thinks of the money that might be given to the support of the Indian work, the lack of which so seriously cripples these Christian workers. The letter is its own pleading appeal.

"The day your letter came I had driven nearly thirty miles, both up and down the river, to see the sick. Ever since November came in, it has been winter with us. Snow drifted to the top of the fence in Winona's yard, and on a level deeper than I have ever seen it here before, and in places roads were impassable." In one of my late trips, Daisy, (one of my team) got so deep into one drift, for there was no track to follow, that she could scarcely get out again; but they pulled through, though I found the single-tree bolt



was broken before I got home. The mercury has been at zero on one or two days; and very little thawing weather for weeks.

"Ten miles down the river, one of my dearest 'younger brothers' is lying sick, the one who I had hoped might go to Santee this fall, and by-and-by be one of our native helpers. And he wanted to go. God has ordained otherwise. Whether the dark little home (where I go to see him as often as I can) will soon be exchanged for the 'many mansions' we can not say. Three weeks ago I brought Dr. Black out from the hospital. She spent a week with me and visited him three times meanwhile. She left, feeling there was very little hope; but he seemed to be gaining a little, slowly, though still very weak. It is the old story; he had a hemorrhage a few weeks ago, and his lungs are very bad, the doctor says. His sickness, I know, has depressed me. But apart from that I have never known a time before when it was so hard a problem, just to live, to say nothing of 'the work' for which I am here.

"I will not burden you with all my 'tale of woe'. It is too long and not worth telling. Suffice it to say, I still live! And it is not likely that I shall either starve or freeze to death. And there is still a small haystack in the barnyard, though the grain which Frank and Daisy, (my team) so well earn, they whinny for in vain; just now I can not get it. I am learning the lesson slowly but surely, not to undertake impossible things. I am learning a part of it now, trying to carry two places at once, and failing, almost failing, in both.

"I hope the Jubilee has so enlightened and enthused the people that the work (the work with the Dakotas), will not have to be dropped for me to go and tell the story of it! Please do not think I say this sarcastically, but only from an honest heart, I mean it."

## The Chinese.

### THE ORDINATION OF JOE JET.

#### "AN OBJECT-LESSON IN CHRISTIAN MISSIONS."

BY REV. W. C. POND.

Our brother, Joe Jet, was ordained to the Christian ministry at Bethany Church, in San Francisco, January 14th, 1897. On the 16th he sailed for his native land to become the Field Superintendent of the work of our Congregational Chinese Missionary Society. Rev. F. B. Perkins was the Moderator of the Council, and Dea. R. W. Snow, of the First Church in Oakland, who was Joe Jet's Sunday-school teacher at the time of his conversion, was the scribe. Rev. Dr. Adams, of the First Church in this city, preached; Rev. Dr. McLean, President of our Corporation, gave the charge; Rev. Dr. Mooar led in the ordaining prayer, and Rev. Joseph Rowell addressed, through an interpreter, our Chinese brethren. The right hand of fellowship was given by Rev. Jee Gam.

I had the feeling all through the service that it was an epoch-marking event. All the exercises were exceedingly apt, thoughtful and helpful; but the service itself seemed to me more eloquent than even the best of addresses. I attributed this feeling, in its strength and intensity, to my personal relationship to the candidate and the work he is set to do. It scarcely occurred to me how fully others entered into it. But when I read in the next week's *Pacific* an article by the Moderator, bearing a title which I have incorporated into the title of this writing, I realized that I was not alone in my impression.

I wish there were room in the *MISSIONARY* for the entire article. I must content myself with brief quotations.

"1. Joe Jet and Jee Gam, his friend and patron, were themselves perhaps the most interesting features of the whole occasion. Both of them, as they stood together giving and receiving the hand of ministerial fellowship, were living illustrations of the aim of Christian missions. They were the finished product, so to speak; in mercantile phrase, 'samples of the work done in this establishment.' Both were born in the darkness of Christless superstition, and in them appeared the contrast between the old and the new; between those 'having no hope and without God in the world,' and those who 'have been made nigh in the blood of Christ.' And one could want no more complete justification of Christian missions, especially of our own California Chinese Mission, than the picture of those two men standing in the pulpit of Bethany Church. Had our mission nothing else to show for the labor and money expended during the past twenty-five years, that single scene would be amply sufficient."

Mr. Perkins then goes on to show how the way in which these brethren were led to Christ illustrates God's method in saving men, and becomes an "object-lesson;" but I omit this. I must also omit the lesson he finds in the special work to which Joe Jet is called. I come to his 4th "object-lesson."

"4. The very full statement of Joe Jet's belief was another interesting point, illustrating the solid and secure foundation on which our Protestant missionary work rests. His creed was, as one of the members of the council remarked, 'heroically orthodox;' but it was also eminently Biblical. He had a Scripture-text, several of them, for every doctrine advanced. There was, indeed, little else in the way of argument. He has been shut up to his Bible for his theology, since there are few commentaries and other auxiliaries in the Chinese tongue, and he is but imperfectly acquainted with the English language; a blessed poverty, it may seem, which has thus compelled him to dig for the truth in the mine of God's word.

"5. The public services of the evening brought to view what must have been a familiar scene in the Christian gatherings of the early times. Here sat those who had for many years been familiar with Christian truths; perhaps, had come into them by inheritance. And there, a company of those with whom the Christian faith was a foreign religion, for which they were

asked to exchange their own ancestral cult. So, on Thursday last, Christians 'to the manner born' sat in the same congregation with the men and boys from over the sea, and listened while the Christian preacher set before them the religion of Jesus, the same gospel for America and for China; or looked as two of the Mongol race stood, and the younger received from the elder the right hand of Christian fellowship—that right hand which testifies how old things are passed, and believers all are one in Christ.

"Let me pass on, as an illustration and a plea, Joe Jet's last word as the writer grasped his hand: 'Won't you pray for me?'"

## Obituary.

### MISS AGNES RUTH MITCHELL.

Miss Agnes Ruth Mitchell, one of our earnest and enthusiastic workers, has recently passed away. Her home was in Acworth, N. H. In the fall of 1893 she left this mountain region of New Hampshire to labor in the Blowing Rock School in the mountains of North Carolina. She was greatly devoted to her work, and continued for three years at the same place. She had entered upon her fourth year at Blowing Rock when she was suddenly taken ill.

Miss Mitchell gave up work December 5th, on account of sore throat and cold, and remained at the little cottage. Sunday morning, Dr. Carter was called and pronounced her sickness diphtheria. Thursday it took the malignant form. School was dismissed, and her friends were informed of her serious illness. Mrs. Dorsett and Miss Keyes gave all their time to nursing her. Their meals were taken in the matron's room, that they should not come in contact with the girls, some of whom were a long distance from home, and could not go till friends came for them. Only the two nurses and the doctor were allowed to visit the cottage. The doctor was skillful, the nurses untiring, but on the morning of December 14th her spirit quietly departed to be with Christ in the realms of blessedness. In days of health she had earnestly tried to lead others to the Saviour, and had said, "If I die here, bury me near the little church." In her last hours she was slightly delirious, and was planning work for her pupils. The verse in her open calendar that morning read, "Be ye also ready, for in such an hour as ye think not, the Son of Man cometh."

The neighbors were kind and helpful. Very tenderly was she buried among the pines and laurels near the German Reformed Church, about two miles from our school. The grave is now covered with flowers sent by stricken home friends, and arrangements are well under way for fencing the grounds. The spot will be held sacred and cherished by her many friends here.



# Jubilee Year Fund, Additional Shares.

Mr. and Mrs. J. FRANKLIN FULLER, Boston, Mass., two shares.  
 FIRST CHURCH OF CHRIST and SABBATH-SCHOOL, West Hartford, Conn.  
 ORANGE VALLEY CONGREGATIONAL CHURCH, Orange, N. J.  
 FRIEND, Iowa City, Iowa.  
 "G.," South Hadley Falls, Mass.  
 WINSLOW CONGREGATIONAL SABBATH-SCHOOL, Taunton, Mass.  
 FIRST CONGREGATIONAL CHURCH, Winchester, Mass.  
 EAST CONGREGATIONAL SABBATH-SCHOOL, Ware, Mass.  
 WOMAN'S HOME MISS. SOC., Church of Pilgrims, Brooklyn, N. Y.  
 WOMAN'S HOME MISS. SOC., First Congregational Church, Buffalo, N. Y.  
 Mrs. E. C. REED, Evanston, Ill.  
 FIRST CONGREGATIONAL CHURCH, Atlanta, Ga.  
 FIRST CONGREGATIONAL CHURCH, Junior Auxiliary Woman's Home Miss.  
 Union, Hartford, Conn.  
 STATE ST. CONGREGATIONAL CHURCH, Portland, Me.  
 SECOND CONGREGATIONAL SABBATH-SCHOOL, Norwich, Conn.  
 RALPH EMERSON, Rockford, Ill.  
 Mrs. SARAH M. ALLEN, Rockford, Ill.  
 Mrs. J. P. WARREN, Rockford, Ill.  
 CONGREGATIONAL CHURCH, Westminster, Mass.  
 AMHERST COLLEGE CHURCH, Amherst, Mass.  
 A. E. McLEAN, Norfolk, Conn.

Previously reported.....744  
 Subscriptions reported above ..... 22  
 Total number of shares reported .....766

## RECEIPTS FOR JANUARY, 1897.

### THE DANIEL HAND FUND For the Education of Colored People.

Income for January.....	\$11,420 97
Previously acknowledged.....	18,596 00
	<u>\$30,016 90</u>

#### ENDOWMENT FUND.

Estate of Daniel Hand, by Wilbur F. Day, Executor.....	\$500 00
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### CURRENT RECEIPTS.

MAINE, \$1,822.45.		Berwick. Cong. Ch. and Soc., Bbl. C., for Andersonville, Ga.	
Bangor. Hammond St. Cong. Ch., 100; Central Cong. Ch., 53; First Cong. Ch., 50.	203 00	Biddeford. Second Cong. Ch.....	50 46
Bangor. Stearns Circle, King's Daughters, Bbl. C., and 4 for Student Aid, McIntosh, Ga.....	4 00	Biddeford. Ladies' M. Circle, Second Cong. Ch., 2 Bbls. C., for Andersonville, Ga.	
Bar Harbor. Cong. Ch., for Student Aid, McIntosh, Ga.....	10 75	Bridgton. Ladies' Miss'y Soc., Bbl. C., for Skyland Inst., N. C.	
Bath. Central Cong. Ch. ....	17 30	Bridgton Highlands. Bbl. C., by Mrs. Edwin Ingalls, for Grand View, Tenn.	
		Brownville. Rev. W. C. Curtis, for Student	

Aid, McIntosh, Ga.	2 00
Camden. First Cong. Ch.	16 00
Castine. Wm. D. Porter, for Student Aid.	
McIntosh, Ga.	25 00
Cumberland Center "A Friend," for Debt.	1 00
Dennysville. Deacon Vose, Bbl. C.; — 2 Bbls. C., for Skyland Inst., N. C.	
East Gorham. Cong. Ch., C., for Mobile, Ala.	
Gardner. Y. L. M. Circle, Bbl. C., for Andersonville, Ga.	
Lamoine. Y. L. M. Circle, Baptist Church, for McIntosh, Ga.	3 00
Lewiston. Miss Lizzie Weymouth (of which for Freight 2.11), 10.11, also Bbl. C., for Gregory Inst., N. C.	10 11
Litchfield Corner. Bbl. C. and 2 for Freight to Skyland Inst., N. C.	2 00
Machias. Bbl. C. Mrs. M. G. Thaxter, pkg. Christmas Gifts, for Andersonville Ga.	
Machias. Bbl. C., for Skyland Inst., N. C.	
Orland. H. T. & S. E. Buck.	20 00
Orland. Miss Hannah Buck and Friends, Bbl. C., for McIntosh, Ga.	
Oxford. Cong. Ch.	8 00
Portland. State St. Cong. Ch. (50 of which for Share Jubilee Fund).	250 00
Portland. High St. Ch.	150 00
Portland. Miss Abbie P. Curtis, and Sunshine Club, Bbl. C., for Gregory Inst., N. C.	
Saco. First Parish Cong. Ch.	
Salsbury Cove. Baptist Soc., Bbl. C., for McIntosh, Ga.	
Skowhegan. Ladies' Cong. Ch., Bbl. C., Mrs. L. W. Weston, Christmas pkg., for Andersonville, Ga.	
Skowhegan. 2 Bbls. C., for Skyland Inst., N. C.	
South Berwick. Mrs. Moses Smith and Miss Jennie S. Neally, Bbl. C., for Skyland Inst., N. C.	
S. W. Harbor. Cong. M. Soc., Bbl. C., for McIntosh, Ga.	
Thomaston. W. Aux. Soc. Cong. Ch., for McIntosh, Ga., Bbl. C. Freight paid.	
Westbrook. Cong. Ch.	40 28
Westbrook. 2 Bbls. C., for Skyland Inst., N. C.	
West Cornville. Addie Bicknell.	50
Woodfords. Bbl. C., for Andersonville, Ga.	
Woodfords. Young Ladies' Miss'y Soc., Box C., for Skyland Inst., N. C.	

## ESTATE.

Rath. Estate of Miss Mary D. Moody, by John R. Kelly, Executor.	1,000 00
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\$8.22 45

\$1.822 45

## NEW HAMPSHIRE, \$363.28.

Alstead. Third Cong. Ch.	6 75
Alstead Center. Pkg. Towels, etc., for Skyland Inst., N. C.	
Amherst. Geo. W. Bosworth.	5 00
Bennington. Y. P. S. C. E., by Arthur W. Pierce.	4 00
Berlin Mills. Cong. Ch., Y. P. S. C. E.	5 00
Boscawen. Ladies' Soc. 1.31, and Bbl. C., for Saluda, N. C.	1 31
Chester. Cong. Ch. and Soc.	15 00
Claremont. "The Light Bearers," Bbl. C., for Gregory Inst., N. C.	
Concord. Y. P. S. C. E. of First Cong. Ch.	12 00
Concord. Dea. Frank Coffin, for Gregory Inst., N. C.	10 00
Concord. Bbl. C. etc., for Athens, Ala.	
Dunbarton. Cong. Ch.	20 00
East Jaffrey. Cong. Ch. 2.15; Cong. Ch. Y. P. S. C. E. 16.75.	37 90
Epping. Mrs. G. S. Thompson, for Mobile, Ala.	5 00
Franklin. Cong. Ch. and Soc., Jubilee Offering.	25 00

Hillsboro. Ladies, for Christmas Gifts, for All Healing, N. C.	2 00
Keene. Second Cong. Ch., Y. P. S. C. E., for Tougaloo U.	5 00
Lancaster. Mrs. N. H. Fletcher, 1 year's sub. "Golden Rule," for All Healing, N. C.	
Lebanon. Cong. Ch.	23 00
Lebanon. Miss Catherine A. Dole, Bbl. and Box C.; Mrs. J. L. Spring, Bbl. and Box C., for Enfield, N. C.	
Londonderry. Chas. S. Pillsbury.	1 00
Manchester. Franklin St. Ch.	22 50
Meriden. Cong. Ch.	6 75
Meriden. 2 Bbls. C., for Skyland Inst., N. C.	
Nashua. Pilgrim Ch. Junior End. Soc., for Support of a little Indian boy, Fort Berthold, N. D.	30 00
Nashua. Loyal Circle, King's Daughters, Bbl. C. and Box Papers, for Greenwood, S. C.	
Newfield. Miss H. L. Fitts, for Gregory Inst., N. C.	40 00
Newfield. Ladies of Cong. Ch., for Freight to Wilmington, N. C.	1 58
Pembroke. Cong. Ch. Sab. Sch.	12 16
Salem. Cong. Ch.	4 00
Sanbornton. Cong. Ch.	23 15
Somersworth. First Cong. Ch.	3 00
Tilton. Cong. Ch.	25 00
Webster. First Cong. Ch.	15 68
West Concord. Granite Miss. Band, Bbl. C. and 1.50 for Freight, for Gregory Inst., N. C.	1 50

## VERMONT, \$1,662.86.

Barton's Landing. W. H. M. U., Bbl. C., for McIntosh, Ga.	
Bennington. Second Cong. Ch., ad <sup>4</sup> to const. E. PAYSON HATHAWAY and S. B. HAWKS. L. M's.	38 35
Burlington. First Cong. Ch., toward Share Jubilee Fund.	47 00
Brattleboro. Sab. Sch., 10; Box C., for Skyland Inst., N. C.	10 00
Brattleboro. Benev. Soc., 2 Bbls. C., for McIntosh, Ga.	
Brookfield. Box C., for Skyland Inst., N. C.	
Brookline. Mrs. S. G. Hastings.	5 00
Burlington. College St. Cong. Ch.	45 20
Burlington. First Cong. Ch., bal. for Share Jubilee Fund.	3 00
Cabot. Cong. Ch., and Y. P. S. C. E.	6 40
Cambridge. W. Aux., Bbl. C., and Freight for McIntosh, Ga.	2 00
Charlotte. Ladies' Soc., for Freight on Bbl. C., to Greenwood, S. C.	4 00
Charlotte. Miss Minerva Wing, for Freight to Williamsburg, Ky.	1 25
Chelsea. Cong. Ch., Bbl. C., for McIntosh, Ga.	
Chelsea. Cong. Ch. Sab. Sch., for Student Aid, Indian Sch., Oahe, S. D.	14 31
Colchester. W. H. M., Bbl. C., for Hillsboro N. C.	
Coventry. Cong. Ch.	15 00
East Hardwick. Cong. Ch. and Soc., (6.50 of which Jubilee Offering), to const. Miss HATTIE A. MARSHALL L. M., 34.55; Sab. Sch. Cong. Ch., 9.05.	43 60
Essex Junction. Cong. Ch. Sab. Sch.	5 72
Essex Junction. Opportunity Circle, Cong. Ch. for Freight on Bbl. C., for McIntosh, Ga.	2 00
Fair Haven. First Cong. Ch.	8 00
Fairlee. "A Friend,"	36 00
Franklin. F. L. Hopkins, set Curtains, for Principal's Room, McIntosh, Ga.	
Granby. Cong. Ch. Infant Class in Sab. Sch.	2 97
Hartford. Cong. Ch. and Soc.	8 10
Johnson Cong. Ch., Freight to McIntosh, Ga.	2 00

Manchester, Miss E. J. Kellogg.....	5 00
Middlebury, Cong. Soc., 13.30; "A Friend," 1.....	14 30
Newbury, Miss H. E. Keyes, Bbl. C., for Marshallville, Ga.....	
New Haven. Mrs. Alice V. Dowd's S. S. Class, for Pleasant Hill, Tenn.....	3 50
Newport, W. Aux. Freight to McIntosh, Ga.....	1 75
Northfield, Cong. Ch., by Mrs. Diantha J. Allen, to const. CHAS. M. FIELD, DANA D. FIELD and MARSHALL D. SMITH, I. M.'s.....	90 00
North Thetford, Cong. Ch.....	12 00
Norwich, S. J. Burton.....	1 50
Randolph, "A Friend,".....	10 00
Royalton, Cong. Ch.....	8 00
Rupert, Cong. Ch.....	23 60
Rutland, Cong. Ch.....	75 50
Saint Johnsbury. By John T. Ritchie, Treas., 1; Mrs. F. A. Rice, soc.....	1 50
Saint Johnsbury, W. H. M. S. of North Ch., Bbl. C. Freight paid, for McIntosh, Ga.....	
Salisbury, C. E. Soc., by Rev. R. J. Barton. Springfield, Ladies' Aid Soc., Bbl. Christ- mas Gifts, for Williamsburg, Ky.....	5 00
Swanton, Mrs. L. W. Skeels, Bbl. C., for Marshallville, Ga.....	
Waitsfield, Home Circle, Bbl. C., and 2 for Freight to McIntosh, Ga.....	2 00
West Brattleboro, Cong. Ch.....	27 89
West Dover, Cong. Ch.....	1 00
West Randolph, First Cong. Ch.....	26 30
West Westminster, Ladies of Cong. Ch., Freight to McIntosh, Ga.....	1 50
Windham, Sab. Sch. Cong. Ch.....	6 68
Woodstock, Cong. Soc.....	21 01
—Mrs. M. A. Clark, Jubilee Offering..	25 00

\$662 86

ESTATE.

Westminster West, Estate of Homer Good- hue, by Horace Goodhue, Executor.....	1,000 00
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\$1,662 86

MASSACHUSETTS, \$11,876.13.

Abington, First Cong. Ch., Jubilee Sing- ers' Service, 26.18; First Cong. Ch., 6....	32 18
Amherst, First Cong. Ch., 64; South Cong. Ch., 7.28.....	71 28
Amherst, Miss E. Aiken, for Freight to Santee Agency, Neb.....	1 30
Amherst, Ladies of North Cong. Ch., Bbl. C., for Beaufort, N. C.....	
Andover, South Cong. Ch., 199.45; West Cong. Ch., 30.53.....	229 98
Andover, West Ch., Juvenile M. Soc., for Fish U.....	25 00
Andover, Miss Slason's School, 4.63; Chapel Ch. Mission Circle "Dewdrops," Harpers' Round Table, for Joppa, Ala.....	4 63
Andover, L. G. Merrill, Bbl. C., for All Healing, N. C.....	
Arlington, Cong. Ch.....	57 88
Ashland, Mrs. Harriette M. Metcalf, for Share Jubilee Fund.....	50 00
Athol, Evan. Ch.....	46 11
Athol Center, Ladies' Union Cong. Ch., 2 Bbls. C., for McIntosh, Ga.....	
Attleboro, Second Cong. Ch., 63.12; Second Cong. Ch., Sab. Sch., 4.65.....	77 77
Auburndale, "Friend," Jubilee Offering, 25; Lasell Seminary (in part), Jubilee Sing- ers' Service, 40.....	65 00
Baldwinsville, Ladies of Cong. Soc., Bbl. C. and Freight, 1.75, for McIntosh, Ga.....	1 75
Ballardville, Union Cong. Ch.....	4 00
Boston, Cong. Churches of Boston and vicinity, bal. after paying local expenses of Jubilee Meet- ing, by Jas. H. Kendall, Treas.....	770 95
W. G. Means.....	125 00
Mrs. Charlotte Fiske, for Mar- shallville, Ga.....	100 00

Agnes Haynes, for Union.....	71
"A Lady".....	50 00
Mrs. Clap, Old South Ch., "In His Name Scholarship," for Pleasant Hill, Tenn.....	38 00
Old South Ch. Aux., for Sch'p. Pleasant Hill, Tenn.....	31 00
Miss Mary A. Walker, Jubilee Offering.....	10 00
W. H. M. A., for Fish U.....	5 00
"A Friend," paid for Jewelry.....	2 10
Miss, Assoc., Freight to New Orleans, La.....	1 20
Mount Vernon Ch., ad'l.....	2 00
Mrs. Jennie M. Allen, pke Ma- azines and Papers, for Lea- ington, Ky.....	
Allyn & Bacon, 8 vols., freight paid, for Library, Tillotson Inst.....	
Cong. S. S. and Pub. Society, 21 vols., for Library, Tillotson Inst.....	
Y.M.C.A. and Friends, Bbl. C., for Marshallville, Ga.....	
George R. Murdock, Box, for Gregory Inst., N. C.....	
Charlestown, Mrs. E. H. Flint, Christmas Box, for Moorhead, Miss.....	
Dorchester, Second Cong. Ch....	87 74
Dorchester Temple (Baptist), Sab. Sch., Jubilee Singers' Service.....	25 00
Second Cong. Ch., through Mrs. H. K. Smith, for Student Aid, Fish U.....	2 00
Mrs. Wood, Bbl. C., for Hills- boro, N. C.....	
Harvard Soc., Bbl. C., for Mc- Intosh, Ga.....	
Jamaica Plain, Boylston Cong. Ch., Jubilee Singers' Service.....	20 00
Roxbury, Walnut Av. Cong. Ch., (25 of which from Mrs. A. A. Rockwood Jubilee Offering).....	207 22
West Roxbury, South Evan. Ch., Helping Hand Soc., for In- dependence M., N. D.....	5 00
Winthrop, Union Cong. Ch., to const. REV. ARTHUR TRUN- LOW, L.M.....	31 31
Boylston Center, Ladies' Benev. Soc., Bbl. C., for Andersonville, Ga.....	1,517 23
Boxboro, Cong. Ch.....	8 00
Braintree, First Cong. Ch.....	5 65
Brimfield, Second Cong. Ch.....	9 27
Brocton, Cottage Prayer-Meeting, 5.50; Olivet Mem. Ch., 10, and Bbl. C., for Mo- bile, Ala.....	15 50
Brocton, Mrs. T. C. Perkins.....	1 50
Buckland, Cong. Ch.....	11 82
Cambridgeport, Pilgrim Ch., quarterly.....	23 83
Chester Center, First Cong. Ch., 5.40; Rev. and Mrs. E. C. Haynes, Jubilee Offering, 5.....	10 41
Chicopee, First Cong. Ch.....	7 34
Chicopee, Sab. Sch., First Cong. Ch., for Mountain Work.....	3 65
Chiltonville, Cong. Ch.....	10 51
Concord, Trin. Cong. Ch.....	24 00
Colerain, Bbl. C., for Williamsburg, Ky.....	
Dalton, Mrs. J. B. Crane, 100; Mrs. Z. M. Crane, 150; W. Murray Crane, 100; Clara L. Crane, 100; Mary Crane, 100.....	550 00
Dalton, Zenas Crane, 100; W. M. Crane, 100, for Student Aid, Tongaloo U.....	200 00
Dalton, Y. P. S. C. E., Cong. Ch., Large Case Writing Paper and Freight to Mc- Intosh, Ga.....	
Deerfield, Ladies' Aid Soc., Bbl. C., for Greenwood, S. C.....	
Dover, Cong. Ch.....	3 00
Duxbury, Bbl. C., for Williamsburg, Ky.....	
Easthampton, "H. C.," for Debt.....	1 00



East Douglass. Second Cong. Ch.....	36 47	Writing Paper, <i>for Emerson Inst., Ala.</i>	
East Lexington. Trunk Christmas Goods, <i>for Williamsburg, Ky.</i>		Mittineague. 2d Cong. Ch., Bbl. C., <i>for</i> <i>Meridian, Miss.</i>	
East Northfield. Cong. Miss'y Board, Bbl. C., <i>for Williamsburg, Ky.</i>		Munson. Cong. Ch., 24.16; Miss Sarah E. Bradford, 5.....	29 16
East Somerville. Mrs. Henry Howard.....	10 00	Montvale. Mrs. S. T. Greenough.....	5 00
East Weymouth. Cong. Ch.....	30 00	Nantucket. Pkg. Christmas Gifts, <i>for Sky-</i> <i>land Inst., N. C.</i>	
Elmwood. Jr. Endeavor Soc., Baptist Ch., Box Reading Matter, <i>for Meridian, Miss.</i> Everett. "A Friend".....	1 00	Natick. First Cong. Ch.....	50 00
Fall River. First Cong. Ch.....	64 87	Newburyport. Miss Julia N. Balch, <i>for</i> <i>Share Jubilee Fund</i> , 50; Prospect Street Cong. Ch., 24; Belleville Miss'y Soc., 6....	80 0
Fitchburg. Rollstone Cong. Ch.....	40 94	Newton. Eliot Ch., 213.22; Mrs. Louisa J. Byington, 50.....	263 22
Foxboro. Mrs. M. N. Phelps, to const. Mrs. HENRY WILLIAMS L.M.....	30 00	Newton. Eliot Ch., 4 Bbls. C. and Christ- mas Gifts, <i>for All Healing, N. C.</i>	
Framingham. Plymouth Cong. Ch.....	45 25	Newton Center. First Cong. Ch. (30 of which from Henry Paul, <i>Jubilee Offering</i> ), 153.64; First Cong. Ch., George W. Ward, ad'l, Jubilee Singers' Service, <i>for Share</i> <i>Jubilee Fund</i> , 50; First Cong. Ch., Chas. S. Davis, <i>toward Share Jubilee Fund</i> , 25; First Cong. Ch., Extra-Cent-a-Day Band, 7.....	235 64
Framingham. 2 Bbls. C., <i>for Williamsburg,</i> <i>Ky.</i>		Newton Center. Mrs. G. E. May, <i>for Hospi-</i> <i>tal, Fort Yates, N. D.</i> .....	3 93
Franklin. Cong. Ch.....	9 27	North Adams. Cong. Ch., to const. MARY E. THOMPSON, MARGARET H. RICHMOND, EFFIE A. CUTTING and DUNCAN MCPHAIL L.M's.....	105 10
Gloicester. Trinity Cong. Ch.....	78 84	North Amherst. Sab. Sch., Cong. Ch.....	9 11
Great Barrington. Ladies' Aid Soc., 2 Bbls. and Box C. <i>Freight paid, for McIntosh,</i> <i>Ga.</i>		Northampton. "A Friend".....	50
Groton. Mrs. Miles Spaulding, 15 <i>for In-</i> <i>Indian M.</i> , 10 <i>for Mountain Work</i> , 5 <i>for</i> <i>Chinese M.</i> , and to const. DR. HELEN BALDWIN L.M.....	30 00	Northampton. Sidney E. Bridgman & Co., <i>for Student Aid, Straight U.</i>	3 00
Groveland. Cong. Ch.....	25 00	Northampton. John Lambie, Bbl. C., <i>for</i> <i>Gregory Inst., N. C.</i>	100 10
Groveland. Cong. Ch., L.M.S., <i>for Indian</i> <i>M., Fort Berthold, N. D.</i>	25 00	Northampton. Dorcas Soc., First Cong. Ch., Box C., <i>for Lexington, Ky.</i> ; Mrs. J. E. Clark, <i>for Freight</i> , 1.35.....	1 35
Hadley. First Ch., Sab. Sch., <i>for McIntosh,</i> <i>Ga.</i>	21 00	Northampton. Bbl. C., <i>for Williamsburg,</i> <i>Ky.</i>	15 71
Haverhill. West Cong. Ch. (of which 69.15 <i>for Debt</i> ), 83.15; West Cong. Ch., Y. P. S. C. E., 10.01, to const. IRA J. WEBSTER, MRS. SARAH J. SARGENT and MRS. LUCY C. MERRILL L.M's.....	100 10	North Brookfield. First Cong. Ch. (5.75 of which <i>for Jubilee Fund</i> ).....	37 86
Haverhill. A. P. Nichols, <i>for Indian M.,</i> <i>Fort Berthold, N. D.</i>	50 00	North Wilbraham. Grace Union Ch.....	4 33
Haverhill. Sab. Sch., West Cong. Ch. (6.66 of which from Class 12, <i>for Thomasville</i> <i>Sch., Ga.</i> ).....	15 71	Norton. Trin. Cong. Ch.....	8 48
Haverhill. Primary Dept., Sab. Sch., <i>for</i> <i>Student Aid, Thomasville Sch., Ga.</i>	3 25	Norwood. First Cong. Ch. (50 of which <i>for</i> <i>Share Jubilee Fund</i> ).....	160 00
Haverhill. Chas. Coffin.....	4 00	Oxford. Cong. Ch. and Soc., to const. MRS. MARY E. SMITH L.M.....	45 43
Hingham. Bethany Cong. Ch.....	2 50	Pepperell. Cong. Ch.....	17 51
Holden. Cong. Ch., 2 Bbls. C., etc., <i>for</i> <i>Tongaloo U.</i>	5 00	Pittsfield. First Cong. Ch.....	223 16
Holyoke. Ladies Benev. Soc., Cong. Ch., <i>for Mobile, Ala.</i>	10 00	Plymouth. Church of the Pilgrimage.....	32 25
Holyoke. Miss F. Skinner, 5; F. B. Towne, Case Blank Books; Cong. Ch., Bbl. C., <i>for</i> <i>Big Creek Gap, Tenn.</i>		Reading. Cong. Ch.....	40 20
Hubbardstown. Y. P. S. C. E., Box Papers, <i>for Beaufort, N. C.</i>		Rochester Center. Cong. Ch.....	7 03
Ipswich. South Cong. Ch. (4 of which <i>for</i> <i>Indian M.</i> ).....	25 00	Rockland. First Cong. Ch.....	35 00
Lancaster. Evan. Cong. Ch., 26.50; Sab. Sch., Evan. Ch., 5.....	31 50	Rosindale. Cong. Ch., Jubilee Singers' Service.....	22 00
Lawrence. Lawrence St. Cong. Ch.....	30 40	Rutland. Y. P. S. C. E., <i>for Jubilee Offer-</i> <i>ing</i> .....	5 00
Lawrence. Lawrence St. Cong. Ch. Sab. Sch., <i>for Fish U.</i>	15 00	Salem. Cronbie St. Ch., ad'l.....	9 00
Lawrence. Ladies Benev. Cir. of Trinity Cong. Ch., <i>for Gregory Inst., N. C.</i>	8 00	Salem. Mrs. J. W. Strout, Bbl. Apples, <i>for</i> <i>Gregory Inst., N. C.</i>	
Leicester. First Cong. Ch.....	67 00	Salem. Mrs. Helen Clark, Box Books and C. <i>Freight paid, for McIntosh, Ga.</i>	
Leverett. First Cong. Ch. and Soc.....	15 61	Sandisfield. M. S., and S. J. Hawley.....	4 00
Lexington. Hancock Cong. Ch., ad'l.....	11 43	Saundersville. Union Cong. Ch.....	18 37
Lowell. Kirk Street Cong. Ch., 100; First Cong. Ch., Mrs. Mary Stetson, 5.40; First Cong. Ch., 5.....	110 40	Sharon. Cong. Ch.....	
Lynn. Central Cong. Ch.....	25 00	Southampton. Sunshine Band and Friends, Bbl. and Box C. etc., <i>for All Healing, N.</i> <i>C.</i>	
Lyonsville. "A Friend".....	10 00	Southbridge. Cong. Ch., 18.77; Mrs. Frank- lin Carleton, 50c.....	19 27
Malden. Miss M. F. Aiken, bal. <i>for Share</i> <i>Jubilee Fund</i> .....	10 00	South Framingham. Ladies' Assoc. Grace Ch., Bbl. C., <i>for Gregory Inst., N. C.</i>	
Malden. "S. M. S.".....	5 00	South Framingham. Box Christmas Gifts, <i>for Meridian, Miss.</i>	
Mansfield. Cong. Ch., W. M. Soc.....	1 00	South Hadley. Cong. Ch., to const. DEA. CALVIN PRESTON, L.M.....	37 00
Marion. Sab. Sch., Cong. Ch.....	8 75	South Hadley Falls. "G." (50 of which <i>for</i> <i>Share Jubilee Fund</i> ).....	100 00
Medford. Union Cong. Ch.....		South Hadley Falls. Woman's Soc. of Cong. Ch., Bbl. C. and Bedding, <i>for Straight U.</i>	
Melrose Highlands. Mrs. Walter S. Tower, <i>Jubilee Offering</i> .....	5 00	South Wellfleet. "Life Member".....	2 00
Melrose Highlands. Cong. Ch., Bbl. and Box C., <i>for Williamsburg, Ky.</i>	31 50	South Weymouth. Union Cong. Soc.....	31 35
Middleboro. Mrs. G. W. Copeland, <i>for Student</i> <i>Aid, Nat. Ala.</i>	1 00	South Weymouth. Mrs. William Dyer, <i>for</i> <i>Student Aid, Enfield, N. C.</i> , 25; and	
Millbury. First Cong. Ch.....			
Millbury. M. D. Garfield.....			
Mittineague. Southworth Paper Co., Box			

22.50	for Student Aid, Thomasville Sch. Ga.	47	50
	South Weymouth. Union Cong. Ch., 3 Bbls. C., for Gregory Inst., N. C.		
158	Spencer. First Cong. Ch. and Soc.	82	
	Spencer. G. E. Manley's S. S. Class, for Dorchester Acad., Ga.	6	00
	Springfield. South Cong. Ch., 54.15; South Cong. Ch., 20, bal., for Two Shares Jubilee Fund; First Ch. of Christ, 40, "Benevolent Fund" of Park Cong. Ch., 20.05; Emmanuel Cong. Ch., 3.10.	137	30
	Springfield. Ladies' H. M. Soc. of First Cong. Ch., for Gregory Inst., N. C.	16	00
	Springfield. Miss E. N. Barton and Friends, for Gregory Inst., N. C.	13	35
	Springfield. "Students Sch. for Christian Workers," for Student Aid, Big Creek Gap, Tenn.	2	28
	Stockbridge. Alice Byington, for Hospital, Fort Yates, N. D.	50	00
	Stockbridge. Miss L. H. Armstrong, for Cappahosic, Va.	25	00
	Swampscott. Cong. Ch.	25	00
	Taunton. Sab. Sch., Winslow Cong. Ch., for Jubilee Share.	50	00
	Topsheld. Bbl. C., for Williamsburg, Ky.		
	Townsend. Cong. Ch., to const. Mrs. MLO SCALES, L. M.	31	07
	Truro. First Cong. Ch.	6	75
	Tyngsboro. Evan. Ch.	3	00
	Wakefield. Cong. Ch.	26	07
	Wakefield. Through Miss J. K. Braxton, for Cappahosic, Va.	20	00
	Walpole. Cong. Ch.	15	15
	Ware. East Cong. Ch., for Two Shares Jubilee Fund, 100; Rev. Austin B. Bassett, 50, for Share Jubilee Fund.	150	00
	Ware. Miss S. R. Sage, for Student Aid, Longalo.	70	00
	Ware. Miss S. R. Sage, for Gregory Inst., N. C.	10	00
	Ware. Primary Dept., First Cong. Ch., for Children's Christmas Tree, Meridian, Miss.		
	Ware. Ladies of Cong. Ch., Bbl. C. and Freight for McIntosh, Ga.	4	40
	Warren. Cong. Ch.	100	00
	Warren. Cong. S. S., for Student Aid, McIntosh, Ga.	25	00
	Webster. Mr. and Mrs. Rufus B. Eddy, Jubilee Offering.	25	00
	Wendell. Cong. Ch.	1	50
	Westboro. Y. L. B. Soc. of Evan. Cong. Ch., for Saluda, N. C.	25	00
	West Boxford. Cong. Ch.	6	05
	West Boylston. First Cong. Ch.	25	25
	West Brookfield. E. W. Reid, Pkg. of Christmas Cards, for McIntosh, Ga.		
	West Brookfield. By Miss Hattie E. Clement, for Student Aid, McIntosh, Ga.	7	00
	West Brookfield. 3 Bbls. C., for Williamsburg, Ky.		
	Westfield. Second Cong. Ch. (2 of which from "A Friend.")	13	17
	Westfield. Mrs. O. W. Sanford, Bbl. C., Cong. Ch., Bbl. C., for Beaufort, N. C.		
	Westminster. Cong. Ch. (50 of which for Share Jubilee Fund).	55	25
	West Newton. Woman's Guild of Second Cong. Ch., for Two Shares Jubilee Fund.	100	00
	Whitman. Mrs. Sarah P. Smith, 2; Cong. Ch., 1.	3	00
	Winchester. First Cong. Ch. (50 of which for Share Jubilee Fund).	77	62
	Winchester. "Mrs. C. H. M." Jubilee Offering.	10	00
	Winchester. Mrs. J. R. Boutelle, Bbl. Christmas Gifts, for Williamsburg, Ky.		
	Williamsburg. Cong. Ch.	20	00
	Williamsburg. L. B. Soc., Bbl. C., for Williamsburg, Ky.		
	Williamstown. Bbl. Christmas Goods, for Williamsburg, Ky.		
	Woburn. First Cong. Ch., to const. J. WILLIAMS FOX, FRANK B. RICHARDSON,		

JOHN K. MURDOCK, MRS. MARY E. CONN, MRS. FLORENCE W. CROSBY, L. M's.	152	44
Worcester. Union Ch., 119.78; Central Ch., 85.28; Pilgrim Ch., 70.50; Misses Mary A. and Joanna F. Smith, bal. to const. GEORGE A. SMITH and MRS. MARY C. SMITH L.M's; 50; Piedmont Ch., 33.08.		358
Worcester. Plymouth Ch., Sab. Sch., Class 18, for Macon, Ga.		7
Yarmouth. Cong. Ch.		25
"A Grateful Christian."		10
From Sale of Morris Chair.		10
Mrs. Coit, Bbl. C., and 1.50 for Freight to Skyland Inst., N. C.		1
"Friends in Mass." The International Dictionary, for Library, Tillotson Inst.		
Woman's Home Missionary Association of Massachusetts and Rhode Island, Miss Arnie C. Bridgman, Treasurer:		
W. H. M. A. (25 of which for Work for Chinese Women.)		
for Salaries	415	00
Providence, R. I. Elmwood Temple Aux., to const. Mrs. H. M. COLWELL, L. M.	30	00
	445	00

\$8,328 83

ESTATES.

Andover. Estate of Edward Taylor, by O. B. Taylor, Executor.	500	00
Boston. Estate of Mrs. Elizabeth C. Parkhurst.	15	00
Haverhill. Estate of Mary B. Jones, for Indian M., by G. Colburn Clement, and Samuel Merrill, Executors.	3,000	00
Holliston. Estate of George Batchelder, by J. M. Batchelder, Executor.	32	30
	\$11,876	13

RHODE ISLAND, \$2,928.72.

Bristol. Bbl. C., for Williamsburg, Ky.		
Little Compton. United Cong. Ch. and Soc.	22	07
Newport. Mrs. E. D. W. Thayer, 20; United Cong. Ch., 12.96.	32	96
Providence. Union Ch., 322.40; Pilgrim Cong. Ch., 50; North Cong. Ch., Y. P. S. C. E., 1.20.	373	69
Providence. Bbl. C., for Williamsburg, Ky.		
	428	72

ESTATE.

Providence. Estate of John E. Troup, 1,250, for Freedmen, 1,250, for Indian M.	2,500	00
	2,928	72

CONNECTICUT, \$3,105.92.

Bethel. First Cong. Ch.	39	90
Black Rock. Cong. Ch.	24	00
Bridgeport. First Cong. Ch., Mary Barnes Palmer. Missionary Circle, for Mountain Work.	25	00
Bristol. Mrs. H. A. Carrington, Pkg. Christmas Gifts, for Big Creek Gap, Tenn.		
Canton Center. Ladies' Soc., Cong. Ch., 8, and Bbl. C., for Gregory Inst., N. C.	8	00
Chester. Miss G. M. Turner, 5; Misses Turner, 2 Bbls. Bedding and Christmas Gifts, for All Healing, N. C.	5	00
Clinton. Cong. Ch.	36	62
Cornwall. First Cong. Ch.	53	30
Cromwell. C. E. Soc. of Cong. Ch.	4	72
Danbury. First Cong. Ch., to const. FRANK A. BRADFORD and Mrs. WILLIAM C. SMITH L. M's.	97	87
Danbury. Ladies' Aid Soc., Box Christmas Gifts, for Williamsburg, Ky.		
Danbury. Mrs. Ed. Taylor, Bbl. C., for Grand View, Tenn.		

Danielsonville. Westville Cong. Ch. and Soc., Dayville. C. E., by John B. Kelly, <i>for</i> <i>Mountain Work</i> .....	25 07	5 00	Old Lyme. Cong. Ch.....	25 07	5 00	Plainville. Mrs. Louise M. Buell, <i>for Two</i> <i>Shares Jubilee Fund</i> .....	1 00
Deep River. Cong. Ch. and Soc.....	11 63	11 00	Plantsville. Cong. Ch., Sab. Sch., <i>for In-</i> <i>dian M.</i> .....	25 00	50 00	Plymouth. Mrs. Maria T. Wardell, <i>for Stu-</i> <i>dent Aid, Tugalooc C.</i> .....	2 00
East Hampton. Mrs. Philo Bevin, <i>Jubilee</i> <i>Offering</i> .....	25 00	20 25	Pomfret. First Cong. Ch.....	50 00	20 25	Pomfret. Cong. Ch., W. H. M. S., 2 Bbls. <i>C. for Thomasville, Ga., for Freight</i> ...	4 00
Enfield. Cong. Ch., <i>for Student Aid,</i> <i>Tugalooc C.</i> .....	50 00	3 37	Pomfret. Center. Miss Julia Ripley, <i>Park-</i> <i>man's Works, for Joppa, Ala.</i> .....	21 45	40 00	Salem. Cong. Ch., Sab. Sch.....	1 00
Fair Haven. Second Cong. Ch.....	50 00	21 45	Saybrook. Cong. Ch., Soc. of C. E.....	25 00	10 00	Seymour. Schoolroom No. 5, Box C., <i>for</i> <i>Saluda, N. C.</i> .....	10 00
Farmington. First Cong. Ch., "A Friend," Granby. First Cong. Ch.....	100 00	750 76	Sharon. John H. Cleaveland.....	21 11	10 00	Shelton. Sab. Sch., Cong. Ch.....	12 50
Griswold. First Cong. Ch.....	3 37	21 11	Simsbury. First Ch. of Christ.....	10 00	5 00	Sound Beach. Jr. Y. P. S. C. E., First Cong. <i>Ch., for All Healing, N. C.</i> .....	7 12
Guilford. First Cong. Ch.....	21 45	10 00	Sound Beach. Pilgrim Cong. Ch., Y. P. S. C. E., Bbl. C., <i>for Childersburg, Ala.</i> .....	10 00	15 54	Southington. Cong. Ch.....	3 00
Guilford. Box Books, <i>for Big Creek Gap,</i> <i>Tenn.</i> .....	40 00	10 00	South Norwalk. Edward Beard, Large U.S. Flag, <i>for Enfield, N. C.</i> .....	10 00	7 00	Stamford. First Cong. Ch., Louise E. Chase. <i>for Mountain Work</i> .....	1 00
Hadlyme. R. E. Hungerford.....	25 00	10 00	Stamford. First Cong. Ch., Y. P. S. C. E., <i>for Mountain Work</i> .....	21 11	10 00	Stonington. Jane E. Crandall.....	5 00
Hampton. Ladies' Soc. Cong. Ch., Bbl. C., <i>for Greenwood, S. C.</i> .....	25 00	10 00	Stratford. Cong. Ch.....	10 00	15 54	Talcottville. Cong. Ch.....	7 00
Hartford. Asylum Hill Cong. Ch., 263.70; First Cong. Ch., 158.14; First Ch., <i>Jubi-</i> <i>lee Singers' Service, 83.52; Asylum Hill</i> <i>Cong. Ch., Jubilee Singers' Service (30 of</i> <i>which from A. E. Hull, to const. himself,</i> <i>L. M.), 102.53; Fourth Cong. Ch., 113.47;</i> <i>Rev. C. S. Beardslee, to const. RAYMOND</i> <i>AUGUSTUS BEARDSLEE L. M., 30.....</i>	750 76	10 00	Talcottville. Sab. Sch., Cong. Ch., <i>for Mc-</i> <i>Intosh, Ga.</i> .....	10 00	10 00	Thomaston. Primary S. S. Class of First Cong. Ch., <i>for Rosebud Indian M.</i> .....	11 00
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Agricultural College. Prof. R. C. Kedzie..	10 00
Alamo. Julius Hackley.....	40 00
Bay City. — Bbl. Christmas Gifts, for Athens, Ala	
Benzonja. Jr. C. E. Soc. Cong. Ch., 4 and Box Christmas Gifts, for Student Aid, Lexington, Ky.....	4 00
Clinton. Cong. Ch. and S. S., Bbl. Christmas Gifts, for Lexington, Ky.....	
Coloma. Cong. Ch. Sab. Sch.....	2 50
Detroit. The Carson Children, in loving remembrance of Miss Mitchell, for Skyland Inst., N. C.....	5 00
Detroit. — Bbl. C., Christmas Gifts, for Athens, Ala.	
Detroit. Miss'y Band, Woodward Ave. Cong. Ch., Bbl. C.; Ladies' Soc. First Cong. Ch., 2 Bbls. C. and Papers, for Greenwood, S. C.	
Flint. Ladies' Soc., Bbl. C. etc., for Athens, Ala.	
Garden. Cong. Ch.....	1 00
Grass Lake. Bbl. Papers, for Athens, Ala.	
Hart. First Cong. Ch.....	4 50
Jackson. R. M. Bennett.....	2 50
Kalamazoo. First Cong. Ch.....	33 00
Milford. Mrs. William A. Arms, 5, and Family Thanksgiving Offering, 4.....	9 00
Morenci. Bbl. C., for Athens, Ala	
Northport. Cong. Ch.....	25 00
Port Huron. Rev. F. W. Bush, Jubilee Offering.....	5 00
Raisin Center. Cong. Ch. and S. S., Box Toys and Books, for Lexington, Ky.	
Romeo. Cong. Ch. (to 50 of which Jubilee Offering).	
Saline. Mrs. C. F. Hill.....	5 00
Wayne. Sr. C. E. Soc., Cong. Ch., for Student Aid, Lexington, Ky.....	10 00
Woman's Home Missionary Union of Michigan, by Mrs. E. S. Grabill, Treasurer:	
Covert. L. M. S., for Salary.....	5 70
Detroit. Old First Ch., Children's Miss'y Army, for Student Aid, Santee Indian Sch., Neb.....	2 50
Grand Rapids. Park Ch., W. H. M. S., for Salary.....	25 00
Grand Rapids. Park Ch., W. H. M. S., for Student Aid, Santee Indian Sch., Neb.....	25 00

Grand Rapids. Park Ch., Y. I. M. S., for Girls' Santee Indian Sch., Neb.....	25 00
Grape. W. H. M. S., for Salaries.....	1 25
Harrison. W. H. M. S., for Salaries.....	50
Salem. Second Cong. Ch., W. H. M. S., for Salaries.....	1 00
Port Huron. Mrs. Stockwell's S. S. Class, for Student Aid, Moorhead Sch., Miss.....	8 00

IOWA, \$312.62.

Algona. King's Daughters, 15; and Bbl. Bedding, for Fish U.....	15
Algona. Mrs. H. E. Stacy.....	1
Baxter. Cong. Ch.....	1 97
Belle Plaine. First Cong. Ch.....	5
Bethel. German Cong. Ch.....	
Cedar Rapids. Band Willing Workers, by Mrs. L. R. Munger, for Student Aid, Beach Inst., Ga.....	2 80
Charles City. Constance and Prudence Ellis, for Moorhead, Miss.....	2 1
Cincinnati. Cong. Ch.....	2 1
Dunlap. Cong. Ch.....	11 40
Eldon. Cong. Ch.....	1
Galt. C. J. Gillett.....	2
Garwin. Talmon Dewey.....	3
Glenwood. Ladies' M. Soc., Box Literature, for Beach Inst., Ga.	
Grinnell. Mrs. Julia Jamison, 30 Books, for Library, Charleston, S. C.	
Iowa City. "A Friend," for Share Jubilee Fund.....	
Muscataine. First Cong. Ch., to const., RAYMOND S. HOOVER L. M.....	
Nashua. Ladies' Soc. Cong. Ch., Bbl. Miss'y Goods, for Meridian, Miss.....	6
Newton. Sab. Sch., Wittenberg Cong. Ch.	
Pleasant Hill. German Cong. Ch.....	
Riceville. Cong. Ch., Ladies' M. Band, Bbl. C., for Beach Inst., Ga.	
Spencer. Ladies' M. Band, Bbl. C., etc., for Beach Inst., Ga.	
Stewart. First Cong. Ch., Jr. C. E. Soc.	
Talmage. German Cong. Ch.....	7 70
Waucoma. Cong. Ch., L. M. S.....	10 00
Woman's Home Missionary Union of Iowa, Miss Belle L. Bentley, Treas.:	
Anita. W. M. S., for Student Aid, Fish U.....	25 00
Cedar Falls. W. M. S.....	3 50
Cedar Falls. Y. P. S. C. E., for Pleasant Hill, Tenn.....	6 00
Cedar Rapids. First W. M. S.....	4 10
Cedar Rapids. First Y. P. S. C. E., for McIntosh, Ga.....	5 00
Cromwell. H. M. S.....	5 00
Davenport. Edwards W. M. S.	2 00
Davenport. Edwards Y. P. S. C. E.....	14 14
Des Moines. Plymouth W. M. S.....	6 52
Earlville. W. M. S.....	5 00
Eldora. W. M. S.....	3 00
Emmettsburg. W. M. S.....	1 00
Genoa Bluff. W. M. S.....	2 00
McGregor. W. M. S., to const. Mrs. MARTHA J. McLANAHAN L. M., for Beach Inst.....	32 00
Marion. Y. P. S. C. E.....	8 00
Monticello. Y. P. S. C. E.....	5 00
Postville. W. M. S.....	5 00
Waterloo. W. M. S., Jubilee Offering.....	

WISCONSIN, \$188.05.

Baraboo. Jr. C. E. Soc. First Cong. Ch., Box Christmas Goods, for Gregory Inst., N. C.	
Beloit. Second Cong. Ch.....	



Beloit. Mrs. J. M. Sheppard, <i>for Tougaloo U.</i>	
Bristol and Paris. Cong. Ch.	
Clinton. Cong. Ch.	
Delavan. Cong. Ch.	
Eagle River. Cong. Ch. L. M. Soc., Box Bedding, etc., Val. 8, <i>for Tillotson Inst.</i>	
Green Bay. First Fresh. Ch.	
Lake Geneva. First Cong. Ch.	
Madison. — Box Christmas Gifts, <i>for Athens, Ala.</i>	
Memomnie. First Cong. Ch.	
Milwaukee. Grand Av. Ch., Mrs. G. L. Gillett's Bible Class, <i>toward Share Jubilee Fund</i> , 12; Grand Av. Ch., ad'l. 2.	
Milwaukee. North Side Cong. Ch., Bbl. and Box C., <i>for Tougaloo U.</i>	
Ripon. Sab. Sch. Cong. Ch.	
Rosendale. — Bbl. C., <i>for Skyland Inst., N. C.</i>	
Wauwatosa. W. M. S., 10; First Cong. Ch., Mission Band, 5.	
Whitewater. Cong. Ch.	
Windsor. Cong. Ch., Bbl. C., <i>for Meridian, Miss.</i>	
Woman's Home Missionary Union of Wisconsin, Mrs. L. E. Smith, Treas.: Arena. Sab. Sch. Cong. Ch. 1 17 Elkhorn, <i>for Student Aid, Fish U.</i> 31 00	

## MINNESOTA, \$257.05.

Austin. First Cong. Ch.	
Beaver Creek. Jr. Y. P. S. C. E., <i>for Skyland Inst., N. C.</i>	
Brainerd. First Cong. Ch.	
Duluth. Pilgrim Cong. Ch., 65.23, Morley Cong. Ch., 3.67.	
Duluth. Mrs. S. M. Gonagle, <i>for Freight on C. to Fort Berthold, N. D.</i>	
Fairmont. Ladies' M. S., <i>Freight to Jonesboro, Tenn.</i>	
Faribault. Mrs. E. N. Leavens, <i>for Student Aid, Jonesboro Tenn.</i>	
Minneapolis. S. S. Lyndale Av. Ch., <i>for Jonesboro, Tenn.</i>	
Minneapolis. Como Av. Cong. Ch., 10; Miss Mary A. Bye, 2; J. Goldsburly, 2; Mrs. F. B. Mills, Bbl. C., <i>for Fish U.</i>	
Owatonna. Cong. Ch.	
Plainview. Cong. Ch.	
Red Wing. DANIEL CHASE HILL, bal. to const. himself 1. M.	
Rochester. Sab. Sch. Cong. Ch.	
Saint Paul. Olivet Cong. Sab. Sch., Merriam Park.	
Saint Paul. Miss Mary M. Cheney, 2; Miss Jessie L. Whitman, 2, <i>for Fish U.</i>	
Spring Valley. Ladies' M. S., <i>Freight to Jonesboro, Tenn.</i>	
Winona. First Cong. Ch.	
Winona. Mrs. W. D. Abbott, <i>for Student Aid, Fort Berthold Indian Sch.</i>	
Worthington. Cong. Ch.	
Woman's Home Missionary Union of Minnesota, Mrs. M. W. Skinner, Treas.: Minneapolis. First Cong. Ch., Girls' Mission Band, <i>for Moorhead Sch., Miss.</i>	

## MISSOURI, \$196.13.

Cameron. Mrs. Hiram Smith	
Saint Louis. First Cong. Ch.	
Saint Louis. Y. P. S. C. E., Ch. of the Redeemer, Cards, Candy, etc., <i>for Skyland Inst., N. C.</i>	
Webster Groves. First Cong. Ch.	

## KANSAS, \$57.65.

Blue Rapids. Box Christmas Gifts, <i>for Meridian, Miss.</i>	
Lawrence. Plymouth Cong. S. S., 4.65 and Box Goods, <i>for Lexington, Ky.</i>	

Leavenworth. First Cong. Ch., "A few Members,"	
Manhattan. Wm. E. Castle	
Muscotah. Cong. Ch.	
Parsons. W. M. Soc., Cong. Ch., Package of Rugs, <i>for Moorhead, Miss.</i>	
Seabrook. Cong. Ch.	
Topeka. Primary Dept., First Cong. Ch., <i>for Student Aid, Meridian, Miss.</i>	
Wichita. Package Dolls, <i>for Andersonville, Ga.</i>	

## NEBRASKA, \$71.12.

Franklin. Cong. Ch. Sab. Sch.	
Hastings. Cong. Ch.	
Lincoln. First Cong. Ch., 26.95; Sab. Sch. Cong. Ch., 10.	
Virginia. "A Friend"	

## NORTH DAKOTA, \$30.15.

Cummings. Jr. End. Soc., by Mrs. M. M. Fisher, Treas., <i>for Fort Berthold Indian Sch., N. D.</i>	
Dexter. Rev. S. F. Porter	
Fargo. Ladies' Aid Soc., First Cong. Ch., <i>for Mobile, Ala.</i>	
Fort Berthold. Dr. J. L. Finney	
Wahpeton. C.E.S., Cong. Ch., <i>for Mobile, Ala.</i>	
Wogansport. Mrs. J. Cooper	

## SOUTH DAKOTA, \$84.50.

Canton. First Cong. Ch.	
Iroquois. Sab. Sch., Birthday Box, 35 cents; Prim. Class, <i>for Indian M.</i> , 31 cents.	
const. "Friends in South Dakota" bal. to const. PRES. HENRY K. WARREN and CHENEY GROSS, M.D., L. M.'s	
Woman's Home Missionary Union of South Dakota, by Mrs. Adda M. Wilcox, Treas.: Academy. W.M.S. 1 75 Armour. W.M.S. 1 25 Athol. Y.P.S.C.E., <i>for Student Aid, Santee Sch., Neb.</i> 2 00 Buffalo Gap. W.M.S. 1 40 Badger Lake. W.M.S. 6 10 Clark. Y.P.S.C.E., <i>for Student Aid, Santee Sch., Neb.</i> 1 50 Columbia. W.M.S. (4 of which <i>for Mountain Work</i> ) 7 00 Deadwood. W.M.S. 1 50 Lead. Y.P.S.C.E., <i>for Student Aid, Santee Sch., Neb.</i> 2 00 Mitchell. W.M.S. 2 12 Oahe. Mission Band, <i>for McIntosh, Ga.</i> 2 00 Redfield. W.M.S. 2 50 Rosebud. M. S. 3 05 Sioux Falls. S. S. 2 75 Winfred. Y.P.S.C.E., <i>for Student Aid, Santee Sch., Neb.</i> 1 50 Yankton. W.M.S. 3 00	

## COLORADO, \$89.77.

Boulder. Miss McClare	
Colorado Springs. First Cong. Ch.	
Woman's Home Missionary Union of Colorado, Mrs. Belle C. Valentine, Treas.: W.H.M.U. of Colorado 35 75 Colorado Springs. First Ch., L. M.S., <i>for Student Aid, Lincoln Sch., Miss.</i> 10 00 Greeley. Jun. C. E., <i>for Student Aid, Santee Indian Sch., Neb.</i> 4 25	

## UTAH, \$4.00.

Salt Lake City. Plymouth Ch., Sab. Sch.	
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## IDAHO, \$2.00.

Woman's Home Missionary Union of Idaho, by Mrs. G. L. Cole, Treas.: Challis. Missionary Soc.	
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CALIFORNIA, \$373.17.

Sacramento. First Cong. Ch.....	44 85
Pacific Grove. Mayflower Ch.....	2 00
Pasadena. Y. W. H. M., 3.60, for <i>Student Aid</i> , and Bbl. C., for <i>Thomasville, Ga.</i> .....	3 60
San Diego. Y. P. S. C. E. of First Cong. Ch.....	10 00
San Francisco. Receipts of the California Chinese Mission. (See items below.).....	208 62
Santa Barbara. First Cong. Ch.....	14 10

OREGON, \$10.46.

Portland. Cong. Ch.....	1 25
Woman's Home Missionary Union of Oregon, by Mrs. C. F. Clapp, Treas.: Oregon W. H. M. U.....	9 21

WASHINGTON, \$13.90.

Spokane. First Cong. Ch.....	13 40
Walla Walla. First Cong. Ch.....	50

DISTRICT OF COLUMBIA, \$761.44.

Washington. "A Friend," for <i>Central Ch., New Orleans, La.</i> .....	30 00
Washington. Associate Justice D. J. Brewer, Jubilee Offering.....	20 00
Washington. W. T. Sinclair, for <i>Cappahosic, Va.</i> .....	10 00
	160 00

ESTATE.

Washington. Estate of Willam Webb.....	701 44
	\$701 44

MARYLAND, \$51.05.

Baltimore. First Cong. Ch.....	50 05
Baltimore. Wm. Wood, for <i>Cappahosic, Va.</i> .....	1 00

VIRGINIA, \$50.00.

Hampton. Hampton Normal School, Sunday-School, for <i>Cappahosic, Va.</i> .....	50 00
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WEST VIRGINIA, \$3.63.

Huntington. Y. P. S. C. E., by Anna L. Johnston, Cor. Sec.....	3 63
Moundville. Jr. Epworth League, Box Toys, for <i>Mobile, Ala.</i> .....	

KENTUCKY, \$22.82.

Berea. The Church of Christ, 13.82; Mrs. Maria G. Frost.....	18 82
Campton. Rev. J. W. Doane.....	4 00
Williamsburg. From Unknown Sources, Bbl. C. and Trunk Books.....	

NORTH CAROLINA, \$8.15.

Blowing Rock. "A Friend," 50 cents, Sab. Sch., 30 cent, for <i>Skyland Inst., N. C.</i> .....	80
Saluda. Rev. E. W. Hollies, for <i>Saluda, N. C.</i> .....	7 35
Wilmington. Miss Amy M. Bradley, 50 copies New Testament and Psalms, for <i>Gregory Inst., N. C.</i> .....	

TENNESSEE, \$26.00.

Chattanooga. Abner L. Rose, for <i>Deer Lodge, Tenn.</i> .....	10 00
Knoxville. Miss I. F. Hubbard, for <i>Rent of Piano</i> .....	1 00
Nashville. Prof. A. K. Spence, bal. for <i>Share Jubilee Fund</i> .....	10 00
Nashville. Prof. F. A. Chase, for <i>Debt</i> ....	5 00

GEORGIA, \$55.35.

Atlanta. First Cong. Ch, toward <i>Share Jubilee Fund</i> .....	39 00
Cypress Slash. Rev. J. A. Jones.....	3 00
Garfield. Pilgrim Ch.....	50
Macon. "A Friend," for <i>Macon, Ga.</i> .....	50
McIntosh. Mrs. Mary W. Foster, 5; Mrs. C. A. Whittaker, 4; Jonathan Perkins, 1, for <i>Student Aid, McIntosh, Ga.</i> .....	10 00
Savannah. First Cong. Ch. Sab. Sch.....	2 35

ALABAMA, \$60.52.

Joppa. Rev. and Mrs. J. C. Campbell, 10.53, Sunday-School Collection, 1.01, for <i>Joppa, Ala.</i> .....	11 54
Selma. Cong. Ch.....	8 50
Selma. Rev. A. T. Burnell, for <i>Student Aid</i> .....	2 00
Woman's Missionary Union of Alabama, by Mrs. E. C. Silsby, Treas.: Kymulga. W. M. U., 3; Montgomery W. M. U., 4.16; Selma W. M. U., 4.16, and Talladega W. M. U., 7.16, toward <i>Share Jubilee Fund</i> .....	18 48
Talladega. W. M. U., 10; "Little Helpers," 5, for <i>Indian M.</i> ; "Little Helpers," New Years Gift, 5.....	20 00
	38 48

MISSISSIPPI, \$50.00.

Tougaloo. Tougaloo U., Sab. Sch., for <i>Share Jubilee Fund</i> .....	50 00
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LOUISIANA, \$5.00.

New Orleans. Spain St. Cong. Ch.....	5 00
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TEXAS, \$50.00.

Austin. Tillotson College, by Pres. M. R. Gaines, for <i>Share Jubilee Fund</i> .....	50 00
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CANADA, \$3.00.

Sherbrooke. Mrs. H. J. Morey.....	5 00
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CHINA, \$25.50.

Pang Chuang. Rev. Arthur H. Smith.....	15 50
China. "A Friend in China".....	10 00
Donations.....	\$18.603 64
Estates.....	8,748 74

INCOME, \$1,361.03.

Atterbury Endowment Fund, for <i>Freedmen</i> .....	111 79
Avery Fund, for <i>Mendi M.</i> .....	865 00
De Forest Fund, for <i>President's Chair, Talladega C.</i> .....	16 88
C. F. Dike Fund, for <i>Straight U.</i> .....	50 00
Rev. B. Foltz Endowment Fund.....	14 82
General Endowment Fund.....	69 87
Hammond Fund, for <i>Straight U.</i> .....	22 50

\$27,352 38

Howard Carter Theo. Endowment Fund.....	4 94
Howard Theo. Fund, for Howard U.....	115 55
LeMoyné Fund, for Memphis, Tenn. Scholarship Fund, for Straight U.....	52 11
Tuohill King Fund, for Atlanta U.....	9 88
Yale Library Fund, for Talladega C.....	19 78
	7 91
	1,361 03

## TUITION, \$4,310.89.

Cappahosic, Va. Tuition.....	37 50
Evarts, Ky. Public Sch. Fund.....	180 18
Evarts, Ky. Tuition.....	4 00
Lexington, Ky. Tuition.....	63 35
Williamsburg, Ky. Tuition.....	71 35
All Healing, N. C. Tuition.....	38 50
Beaufort, N. C. Tuition.....	19 35
Blowing Rock, N. C. Tuition.....	21 48
Chapel Hill, N. C. Tuition.....	11 20
Enfield, N. C. Tuition.....	20 04
Saluda, N. C. Tuition.....	18 50
Troy, N. C. Tuition.....	1 25
Whitier, N. C. Tuition.....	1 05
Wilmington, N. C. Tuition.....	150 40
Charleston, S. C. Tuition.....	310 45
Greenwood, S. C. Tuition.....	92 52
Big Creek, Tenn. Tuition.....	75
Grand View, Tenn. Tuition.....	24 77
Knoxville, Tenn. Tuition.....	52 25
Memphis, Tenn. Tuition.....	535 50
Nashville, Tenn. Tuition.....	514 74
Pleasant Hill, Tenn. Tuition.....	46 75
Albany, Ga. Tuition.....	112 20
Andersonville, Ga. Tuition.....	12 92
Atlanta, Ga. Storrs Sch. Tuition.....	160 39
Macon, Ga. Tuition.....	255 87
Marietta, Ga. Tuition.....	5 90
McIntosh, Ga. Tuition.....	154 07
Savannah, Ga. Tuition.....	168 36
Thomasville, Ga. Tuition.....	59 50
Athens, Ala. Tuition.....	116 95
Florence, Ala. Tuition.....	6 25
Jopka, Ala. Tuition.....	12 81
Mobile, Ala. Tuition.....	94 15
Nat, Ala. Tuition.....	78 09
Selma, Ala. Tuition.....	105 15
Meridian, Miss. Tuition.....	76 05
Moorhead, Miss. Tuition.....	18 30
Tougaloo, Miss. Tuition.....	113 20
New Orleans, La. Tuition.....	461 35
Austin, Tex. Tuition.....	57 40
Orange Park, Fla. Tuition.....	16 50
	4,310 89

Total for January.....\$33,024 30

## SUMMARY.

Donations.....	\$8,852 31
Estates.....	14,442 03
	\$83,294 39
Income.....	4,244 60
Tuition.....	13,803 56
Total from Oct. 1 to Jan. 31.....	\$101,342 55

## FOR THE AMERICAN MISSIONARY.

Subscriptions for January.....	\$118 69
Previously acknowledged.....	101 06
Total.....	\$219 75

RECEIPTS OF THE CALIFORNIA CHINESE MISSION,  
William Johnstone, Treas., from Nov. 11th, to Dec.  
17th, 1896.

## FROM LOCAL MISSIONS :

Fresno. Chinese Mon. Off's.....	4 00
Los Angeles. Chinese Mon. Off's.....	2 70
Marysville. Chinese Mon. Off's.....	7 40
Oakland. Chinese Mon. Off's.....	6 00
Oroville. Chinese Mon. Off's.....	1 50
Petaluma. Chinese Mon. Off's.....	2 75
Riverside. Chinese Mon. Off's.....	2 50
Sacramento. Chinese Mon. Off's.....	4 50
San Bernardino. Chinese Mon. Off's.....	3 15
San Diego. Chinese Mon. Off's.....	2 60
San Francisco, Central. Chinese Mon. Off's.....	5 75
San Francisco, West. Chinese Mon. Off's.....	2 80
Santa Barbara. Chinese Mon. Off's.....	4 15
Santa Cruz. Japanese Mon. Off's.....	6 25
Santa Cruz. Chinese Mon. Off's.....	6 35
Ventura. Chinese Mon. Off's.....	3 75
Vernondale. Chinese Mon. Off's.....	5 75
Watsonville. Chinese Mon. Off's.....	2 25
Watsonville. Chinese Special, for Furniture.....	14 80
	89 55

## PERSONAL GIFTS :

Rev. F. B. Perkins.....	5 00
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## FOR CHINESE WOMEN AND GIRLS :

Marlboro, Mass. Miss H. J. Alexander.....	2 00
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Also the following amounts designed for the ex-  
penses of the fiscal year, ended August 31, 1896.

## FROM LOCAL MISSIONS :

Fresno. Annual Memb. fee.....	2 00
Los Angeles. Anniversary Off.....	5 50
San Diego. Anniversary Pledges.....	5 00
San Francisco, Central. Annual Members.....	8 00
San Francisco, West. Annual Members.....	10 30
San Francisco. Bethany Ch., W. C. P.....	57 02
Santa Cruz. Annual Members, 7.50; Miss Mary L. Perkins, 20.....	27 50
Vernondale. Anniversary Pledge.....	50
Watsonville. Annual Members.....	2 00
	417 52

## FROM EASTERN FRIENDS :

Minot, Me. "Friends," by Miss Lizzie E. Washburn.....	6 00
Marlboro, Mass. Chinese S. S., by Miss H. I. Alexander (of which from Mrs. S. N. Aldrich, 2; John W. Brigham, 2; Mrs. Wm. Fay, 1; Mrs. W. W. Fairbanks, 3; Miss Irene Peters, 1) to const. RAI HIM QUAI L. M. Washington, D. C. Rev. B. W. Pond and Family.....	28 55
	50 00

84 55

Total.....\$298 62

H. W. HUBBARD, Treas.,

Bible House, N. Y.



## WOMAN'S STATE ORGANIZATIONS.

## MAINE.

## WOMAN'S AID TO A. M. A.

State Committee—Mrs. Ida Vose Woodbury, Woodfords; Mrs. L. J. Thomas, 115 So. Main St., Auburn; Mrs. Helen Quimby, Bangor.

## NEW HAMPSHIRE.

## FEMALE CENT INSTITUTION AND HOME MISSION. UNION.

President—Mrs. Cyrus Sargeant, Plymouth.  
Secretary—Mrs. N. W. Nims, 16 Rumford St., Concord.  
Treasurer—Miss Annie A. McFarland, Concord.

## VERMONT.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. J. Van Patten, 386 Pearl St., Burlington.  
Secretary—Mrs. M. K. Paine, Windsor.  
Treasurer—Mrs. Rebecca P. Fairbanks, St. Johnsbury.

## MASS. AND R. I.

## \* WOMAN'S HOME MISSIONARY ASSOCIATION.

President—Mrs. C. L. Goodell, 9 Shailer St., Brookline, Mass.  
Secretary—Mrs. Louise A. Kellogg, 32 Congregational House, Boston.  
Treasurer—Miss Annie C. Bridgman, 32 Congregational House, Boston.

## CONNECTICUT.

## WOMAN'S HOME MISSIONARY UNION.

President—Miss Ellen R. Camp, 9 Camp St., New Britain.  
Secretary—Mrs. C. T. Millard, 36 Lewis St., Hartford.  
Treasurer—Mrs. W. W. Jacobs, 19 Spring St., Hartford.

## NEW YORK.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Wm. Kincaid, 483 Green Ave., Brooklyn.  
Secretary—Mrs. Wm. Spalding, 511 Orange St., Syracuse.  
Treasurer—Mrs. J. J. Pearsall, 508 Jefferson Ave., Brooklyn.

## NEW JERSEY.

## WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASSOCIATION.

President—Mrs. A. H. Bradford, Montclair.  
Secretary—Mrs. Frank J. Goodwin, Glen Ridge.  
Treasurer—Mrs. J. H. Dennison, 150 Belleville Ave., Newark.

## PENNSYLVANIA.

## WOMAN'S MISSIONARY UNION.

President—Mrs. J. S. Upton, Ridgway.  
Secretary—Mrs. C. F. Yennie, Ridgway.  
Treasurer—Mrs. T. W. Jones, 511 Woodland Terrace, Philadelphia.

## OHIO.

## WOMAN'S HOME MISSIONARY UNION.

President—Miss Sydney Strong, Lane Seminary Grounds, Cincinnati.  
Secretary—Mrs. J. W. Moore, 513 The Ellington, Cleveland.  
Treasurer—Mrs. G. B. Brown, 2116 Warren St., Toledo.

## INDIANA.

President—Mrs. W. A. Bell, 223 Broadway, Indianapolis.  
Secretary—Mrs. D. F. Coe, Elkhart.  
Treasurer—Mrs. A. H. Ball, Anderson.

## ILLINOIS.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Isaac Ciaflin, Lombard.  
Secretary—Mrs. A. E. Dean, 30 44th Place, Chicago.  
Treasurer—Mrs. L. A. Field, Wilmette.

## MISSOURI.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Henry Hopkins, 916 Holmes St., Kansas City.  
Secretary—Mrs. E. C. Ellis, 2456 Tracy Ave., Kansas City.  
Treasurer—Mrs. K. L. Mills, 1526 Wabash Ave., Kansas City.

## IOWA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. T. O. Douglass, Grinnell.  
Secretary—Mrs. H. H. Robbins, Grinnell.  
Treasurer—Mrs. Belle L. Bentley, West Grand Ave., Des Moines.

## MICHIGAN.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Isaac Platt Powell, 76 Jefferson Ave., Grand Rapids.  
Secretary—Mrs. C. C. Denison, 179 Lyon St., Grand Rapids.  
Treasurer—Mrs. E. F. Grabill, Greenville.

## WISCONSIN.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. E. G. Updike, Madison.  
Secretary—Mrs. A. O. Wright, Madison.  
Treasurer—Mrs. L. E. Smith, 140 Gorham St., Madison.

## MINNESOTA.

## WOMAN'S HOME MISSIONARY UNION.

President—Miss Katherine W. Nichols, 230 East Ninth St., St. Paul.  
Secretary—Mrs. A. P. Lyon, 910 Sixth Ave. S., Minneapolis.  
Treasurer—Mrs. M. W. Skinner, Northfield.

## NORTH DAKOTA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. H. Boals, Fargo.  
Secretary—Mrs. Silas Daggett, Harwood.  
Treasurer—Mrs. J. M. Fisher, Fargo.

## SOUTH DAKOTA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. C. E. Corry, Columbia.  
Secretary—Mrs. B. H. Burtt, Huron.  
Treasurer—Mrs. F. M. Wilcox, Huron.

## BLACK HILLS, SOUTH DAKOTA.

## WOMAN'S MISSIONARY UNION.

President—Mrs. J. B. Gossage, Rapid City.  
Secretary—Mrs. H. H. Gilchrist, Hot Springs.  
Treasurer—Miss Grace Lyman, Hot Springs.

## NEBRASKA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. D. B. Perry, Crete.  
Secretary—Mrs. H. Bross, 2004 Second St., Lincoln.  
Treasurer—Mrs. James W. Dawes, Crete.

## KANSAS.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. E. Storrs, Topeka.  
 Secretary—Mrs. J. C. Caldwell, 802 West Twelfth St., Topeka.  
 Treasurer—Mrs. E. C. Read, Parsons.

## COLORADO.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. E. R. Drake, 2739 Lafayette St., Denver.  
 Secretary—Mrs. Chas. Westley, Box 508, Denver.  
 Treasurer—Mrs. B. C. Valantine, Highlands.

## WYOMING.

## WOMAN'S MISSIONARY UNION.

President—Mrs. P. F. Powelson, Cheyenne.  
 Secretary—Mrs. J. A. Riner, Cheyenne.  
 Treasurer—Mrs. H. N. Smith, Rock Springs.

## MONTANA.

## WOMAN'S MISSIONARY UNION.

President—Mrs. O. C. Clark, Missoula.  
 Secretary—Mrs. W. S. Bell, 410 Dearborn Ave., Helena.  
 Treasurer—Mrs. Herbert E. Jones, Livingston.

## IDAHO.

## WOMAN'S MISSIONARY UNION.

President—Mrs. R. B. Wright, Boise.  
 Secretary—Mrs. C. E. Mason, Challis.  
 Treasurer—Mrs. G. L. Cole, Mountain House.

## WASHINGTON.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. J. Bailey, 1614 Second Ave., Seattle.  
 Secretary—Mrs. W. C. Wheeler, 424 South K St., Tacoma.  
 Treasurer—Mrs. J. W. George, 620 Fourth St., Seattle.

## OREGON.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. Eggert, The Hill, Portland.  
 Secretary—Mrs. D. D. Clarke, 447 East Twelfth St., N. Portland.  
 Treasurer—Mrs. W. D. Palmer, 546 Third St., Portland.

## CALIFORNIA.

## WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. E. S. Williams, Saratoga.  
 Secretary—Mrs. L. M. Howard, 911 Grove St., Oakland.  
 Treasurer—Mrs. J. M. Haven, 1329 Harrison St., Oakland.

## SOUTHERN CALIFORNIA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Warren F. Day, 253 S. Hope St., Los Angeles.  
 Secretary—Mrs. W. J. Washburn, 1900 Pasadena Ave., Los Angeles.  
 Treasurer—Mrs. Mary M. Smith, Public Library, Riverside.

## NEVADA.

## WOMAN'S MISSIONARY UNION.

President—Mrs. L. J. Flint, Reno.  
 Secretary—Miss Margaret N. Magill, Reno.  
 Treasurer—Miss Mary Clow, Reno.

## UTAH (including Southern Idaho).

## WOMAN'S MISSIONARY UNION.

President—Mrs. Clarence T. Brown, Salt Lake City, Utah.  
 Secretary—Mrs. W. S. Hawkes, 135 Sixth St., E., Salt Lake City, Utah.  
 Treasurer—Mrs. Dana W. Bartlett, Salt Lake City, Utah.  
 Secretary for Idaho—Mrs. Oscar Sonnenkalb, Pocatello, Idaho.

## NEW MEXICO.

## WOMAN'S MISSIONARY UNION.

President—Mrs. E. H. Ashmun, Albuquerque.  
 Secretary—Mrs. F. A. Burlingame, Albuquerque.  
 Treasurer—Mrs. M. McCluskey, Albuquerque.

## OKLAHOMA.

## WOMAN'S MISSIONARY UNION.

President—Mrs. J. H. Parker, Kingfisher.  
 Secretary—Mrs. L. E. Kimball, Guthrie.  
 Treasurer—Mrs. L. S. Childs, Choctaw City.

## INDIAN TERRITORY.

## WOMAN'S MISSIONARY UNION.

President—Mrs. John McCarthy, Vinita.  
 Secretary—Mrs. Fayette Hurd, Vinita.  
 Treasurer—Mrs. R. M. Swain, Vinita.

## NORTH CAROLINA.

## WOMAN'S MISSIONARY UNION.

President—Mrs. S. S. Sevier, McLeansville.  
 Secretary and Treasurer—Miss A. E. Farrington, Oaks.

## GEORGIA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. H. B. Wey, 253 Forest Ave., Atlanta.  
 Secretary—Mrs. H. A. Kellam, Atlanta.  
 Treasurer—Miss Virginia Holmes, Barnesville.

## FLORIDA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. F. Gale, Jacksonville.  
 Secretary—Mrs. Nathan Barrows, Winter Park.  
 Treasurer—Mrs. W. D. Brown, Interlachen.

## ALABAMA.

## WOMAN'S MISSIONARY UNION.

President—Mrs. M. A. Dillard, Selma.  
 Secretary—Mrs. James Bond, Birmingham.  
 Treasurer—Mrs. E. C. Silsby, Talladega.

## TENNESSEE, KENTUCKY AND ARKANSAS.

## WOMAN'S MISSIONARY UNION OF THE TENNESSEE ASSOCIATION.

President—Mrs. G. W. Moore, Box 8, Fisk Univ., Nashville.  
 Secretary—Miss Mary L. Corrier, Florence, Ala.  
 Treasurer—Mrs. J. C. Napier, 514 Capitol Square, Nashville.

## MISSISSIPPI.

## WOMAN'S MISSIONARY UNION.

President—Mrs. C. L. Harris, 1421 31st Ave., Meridian.  
 Secretary—Mrs. Edith M. Hall, Tougaloo Univ., Tougaloo.  
 Treasurer—Mrs. L. H. Turner, 3012 12th St., Meridian.

## LOUISIANA.

## WOMAN'S MISSIONARY UNION.

President—Mrs. C. M. Crawford, Hammond.  
 Secretary—Mrs. Matilda Cabrére, New Orleans.  
 Treasurer—Mrs. L. St. J. Hitchcock, Straight Univ., New Orleans.

## TEXAS.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. M. Wendelkin, Dallas.  
 Secretary—Mrs. H. Burt, Lock Box 563, Dallas.  
 Treasurer—Mrs. C. I. Scofield, Dallas.

\* While the W. H. M. A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.



# American Missionary Association.

## CHURCHES AND MEMBERSHIP.

ALABAMA.—Alco, 3; Anniston, 109; Athens, 69; Belle Sumpter, 15; Birmingham, 67; Blocton, 21; Brewton, 12; Childersburg, 62; Florence, 38; Fort Payne, 15; Gadsden, 12; Ironaton, 38; Jenifer, 59; Kymulga, 79; La Pine, 9; Lawson, 33; Marion, 83; Mobile, 146; Montgomery, 89; New Decatur (Plymouth), 45; Pratt City, 10; Sand Mountain, 10; Selma, 116; Shelby Iron Works, 47; Sylacauga, 9; Talladega, 227; Talladega (Cove), 30.

ARKANSAS.—Little Rock, 116.

DAKOTA.—NORTH—Fort Berthold, 89; Fort Yates, 101; SOUTH—Grand River, 182; Cheyenne River, 79; Moreau River, 47; Oahe, 58; Bad River, 38; Rosebud Agency (White River), 49; White Horse, 16; Burrell Station, 23.

D. C., WASHINGTON.—Lincoln Memorial 245; Plymouth, 321; People's, 452.

FLORIDA.—Orange Park, 32.

GEORGIA.—Alfords, 19; Andersonville, 19; Atlanta, 280; Athens, 51; Bethany (Rogers), 18; Brinson Hill, 15; Byron, 20; Coleman, 6; Collins, 8; Garfield, 8; Greens, 11; Hagan (Fletcher's Chapel), 10; Hagan (Eureka), 26; Harville, 11; Kemp, 16; Lamars, 17; Lenon, 6; Macedonia (South Bartow), 12; Macon, 153; Manassas (Shady Grove), 17; Marietta, 33; McIntosh (Midway), 159; McIntosh (Cypress Slash), 75; Miller's Station, 4; Ohoopce, 4; Pilgrim Church of Emanuel County, 17; Pilgrim Rest (Summit), 14; Portal, 18; Pringle, 6; Rinckle, 17; Rutland, 38; Savannah, 247; Still Ground (Piney Grove), 8; Swainsboro, 31; Taylor's Creek, 6; Thomasville, 44; Wheathill (Christ), 5; Woodville, 68.

KENTUCKY.—Campton, 16; Carpenter (Poplar Creek), 13; Clover Bottom, 10; Combs (Lone Oak), 78; Corbin, 30; Dowlais, 20; Evarts, 54; Grayhawk, 9; Lexington, 30; Lick Creek, 12; Louisville, 64; Marsh Creek, 31; Middle Fork, 14; Pine Grove, 34; Pleasant View, 14; Red Ash, 12; Rockhold, 15; Spradling, 32; Sander's Creek, 7; Toliver, 15; Williamsburg, 74.

LOUISIANA.—Abbeville, 63; Bayou Beauf, 14; Belle Place, 55; Chacaboula, 18; Grand Bayou, 23; Hammond, 64; La Fourche, 10; Lockport, 36; New Iberia, 135; New Orleans (University), 121; New Orleans (Central), 241; New Orleans (Morris Brown), 195; New Orleans (Howard Chapel), 52; Roseland, 60; Shriever, St. Mark's, 84; Morning Star, 46; Simmonet, —; Thibodeaux, 38.

MISSISSIPPI.—Jackson, 33; Meridian, 63; NewRuhamah, 2; Piney Grove, 3; Pleasant Ridge, 2; Salem 2; Tougaloo, 97.

NEBRASKA.—Santee Agency, 105; Bazille, 43.

NORTH CAROLINA.—Asheboro, 16; Beaufort, 86; Broadway, 11; Brown's Summit (Union), 14; Candor, 11; Carter's Mills, 22; Cedar Creek, 15; Cedar Cliff, 30; Chapel Hill, 13; Charlotte, 125; Douglass, 32; Dry Creek, 37; Dudley, 83; Dunn's Creek, 13; Egypt, 27; Golden Valley, 21; Greensboro, 13; Haywood, 220; Henrietta, 12; High Point, 12; Indian Trail, 16; Island Creek, 52; King's Mountain, 23; Little's Mills, 78; Lowell, 36; Malee, 12; McClurd's, —; McLeansville, 1st, 155; McLeansville, 2d, 114; Melville, 35; Moorhead, 26; Nalls, 31; Oaks, 88; Paw Creek, 24; Pekin, 63; Prim's Grove, 44; Raleigh, 78; Red Springs, 17; Salem, 33; Sanford, 19; Strieby, 36; Troy, 37; Wadesboro, 17; Whittier, 60; Wilmington, 145.

OKLAHOMA.—Guthrie, 25.

SOUTH CAROLINA.—Arthurs, 10; Charleston, 242; Columbia (Pilgrim), 40; Columbia (Blanding St. Mission), 29; Greenwood, 12; Newberry, 21; Pomaria, 8; Shandon, 78; Veighl Chapel, 99.

TENNESSEE.—Big Creek Gap, 65; Black Wolf Creek, 24; Bon Air, 71; Cedar Creek, 13; Chattanooga, 165; Crossville, 23; Cumberland Gap, 56; Deer Lodge, 42; Glen Mary, 16; Goodlettsville, 24; Grand View, 64; Harriman, 53; Heatherly Chapel, 39; Helenwood, 4; Jellico, 54; Jonesboro, 43; Knoxville, 40; Lantana, 9; Memphis, —; Mill Creek, 35; Mont Eagle, 31; Mossy Grove, 10; Nashville (University), 314; Nashville (Howard), 81; (Third), 33; Pine Mountain, 17; Pioneer, 37; Pleasant Hill, 40; Pleasant View, 45; Pomona, 21; Proctor, —; Robbins, 20; Rock House, 35; Rugby, 5; Strunk's Lane, 20; Tracy City, 10.

TEXAS.—Austin (Tillotson), 54; Austin, 9; Bois D'Arc, 23; Corpus Christi, 35; Dallas, 22; Dodd City, 6; Goliad, 21; Helena, 64; Karnes City, 6; Paris, 90; Pattonville, 38; Stelltown, 34.

WASHINGTON.—Dungeness, 25; Holly, 5; S'kokomish, 69.

# American Missionary Association.

## EDUCATIONAL WORK IN THE SOUTH.

### HIGHER INSTITUTIONS.

TENN.—Nashville, Fisk University, pupils, 449. ALA.—Talladega, Talladega College, pupils, 577. Miss.—Tougaloo, Tougaloo University, pupils, 360. LA.—New Orleans, Straight University, pupils, 581. Tex.—Austin, Tillotson College, pupils, 173. S. C.—Charleston, Avery Institute, pupils, 399. D. C.—Washington, Theological Department, Howard University, 32.

### NORMAL AND GRADED SCHOOLS.

VA.—Cappahosic, Gloucester School, pupils, 111. N. C.—Wilmington, Gregory Institute, 249; Beaufort, Washburn Seminary, 105; All Healing, Lincoln Academy, 214; Blowing Rock, Skyland Institute, 95; Chapel Hill, 146; Enfield, 52; Saluda, Saluda Seminary, 138; Whittier, 101. S. C.—Greenwood, Brewer Normal School, 332. GA.—Savannah, Beach Institute, 279; McIntosh, Dorchester Academy, 423; Atlanta, Storrs School, 220; Macon, Ballard Normal Institute, 392; Thomasville, Allen Normal and Industrial School, 133; Athens, 278; Albany, 203; Marshallville, 229. FLA.—Orange Park, Normal School, 91; Martin, 137. ALA.—Athens, Trinity School, 147; Marion, Normal School, 146; Selma, Burrell School, 287; Nat, 140; Florence, 21; Cotton Valley, 192; Mobile, 132; Joppa, 192. TENN.—Memphis, Le Moyne Institute, 709; Jonesboro, Warner Institute, 104; Knoxville, Slater Training School, 127; Grand View, Academy, 199; Pleasant Hill, 217; Cumberland Gap, 308; Big Creek Gap, 181; Deer Lodge, 62. KY.—Lexington, Chandler Normal School, 155; Williamsburg, 400; Evarts, 105. Miss.—Meridian, 291; Jackson, 78; Moorhead, 69. ARK.—Helena, Normal School, 116.

### COMMON SCHOOLS.

NORTH CAROLINA.—Cedar Cliff, Carter's Mills, Hillsboro, Malee, McLeansville, First and Second, Nalls, Navassa, Pekin, and Troy.

GEORGIA.—Andersonville, Bainbridge, Cuthbert, Cypress Slash, Marietta, Rutland, and Woodville.

FLORIDA.—Pomona.

MISSISSIPPI.—Mound Bayou.

TEXAS.—Dallas.

KENTUCKY.—Carpenter and Corbin.

TENNESSEE.—Bon Air, Crossville, Jellico, Mill Creek, and Pomona.

### LOCATION OF INDIAN STATIONS.

Santee Agency, Nebraska. Rosebud Agency, South Dakota. Oahe, South Dakota. Standing Rock Agency, North Dakota. Fort Berthold, North Dakota. S'kokomish, Washington. Crow Agency, Montana. Cape Prince of Wales, Alaska.

OUT-STATIONS.—Nebraska—Ponca Agency; Bazille Creek. South Dakota—Bad River; Fort Pierre; Burrell Station; Park Street; Black Pipe; Elizabeth Memorial; Cherry Creek; Touch the Clouds; White Horse; Remington Station; Hope Station; Thunder Butte. North Dakota—Plum Creek; Elbow Woods; Independence; Oak Creek; Rock Creek; Elkhorn Butte; Song Hill; Flying By; Thunder Hawk; Cannon Ball; Missouri; Moreau River; Fort Stevenson; Ree Settlement.

### LOCATION OF CHINESE SCHOOLS.

CALIFORNIA.—Fresno, Los Angeles, Marysville, Oakland, Oroville, Petaluma, Riverside, Sacramento, San Bernardino, San Diego, San Francisco (Central, Barnes, West), Santa Barbara, Santa Cruz, Ventura, Vernondale, and Watsonville.

UTAH.—Salt Lake City.